



**Then they continue chanting the first part of the Epistle; as follows:**

**ثم يكملون بقراءة الجزء الأول من الرسالة، كما يلي:**

<p>ΔΝΟΚ ΔΕ ἸΝΝΕΣΨΩΠΙ ΝΗΙ ἸΝΤΑΨΟΝΨΟΝ ἄΜΜΟΙ ἘΒΗΛ ΘΕΝ ΠΙΣΤΑΥΡΟC ἸΝΤΕ ΠΕΝΘΟΙC ΙΗΣΟΥC ΠΙΧΡΙCΤΟC:</p>	<p>But God forbid that I should boast except in the cross of our Lord Jesus Christ,</p>	<p>وَأَمَّا مِنْ جِهَتِي، فَحَاشَا لِي أَنْ أَفْتَحِرَ إِلَّا بِصَلِيبِ رَبِّنَا يَسُوعَ الْمَسِيحِ،</p>
<p>ΔΝΟΚ ΔΕ_ ἸΝΝΕCΨΩΠΙ ΝΗΙ_ ἸΝΤΕΨΟΝΨΟΝ ἄΜΜΟΙ_= ἘΒΗ_= λ θε_ν πι_σ_τ_α_υ_ρ_ο_σ_ . ἸΝΤΕ_= Πε_ν_θ_ο_ι_σ_ . Ιη_σο_υ_σ_ c Πι_χ_ρι_σ_τ_ο_υ_ . . . . . σ_τ_ο_υ_ . . . . . c .</p>		
<p>ΠΙΘΜΟΤ ΣΑΡ ΝΕΜΩΤΕΝ ΝΕΜ ΤΞΙΡΗΝΗΙ ΕΥCΟΠ ΞΕ ΔΜΗΝ ἘCΕΨΩΠΙ.</p>	<p>The grace of God the Father be with you all. Amen.</p>	<p>نِعْمَةُ اللَّهِ الْآبِ تَكُونُ مَعَ جَمِيعِكُمْ، أَمِينَ.</p>
<p>ΠΙΘΜΟΤ ΣΑ_ρ ΝΕΜΩΤΕ_Ν ΤΗ_ρ_ο_υ_= Ξε_= λ_μ_η_σ_ν . ε_σ_ε_ψ_ω_π_ι_ . . . . . Πι_σ_τ_ο_υ_ . . . . .</p>		

**Then the Epistle of St. Paul to the Galatians is read**

**ثم تقرأ رسالة بولس الرسول إلى أهل غلاطية**

<p><b>Αποστολος προς Γαλατης 6: 14 - 18</b></p>	<p><b>Galatians 6:14-18</b></p>	<p><b>غلاطية 6 : 14 - 18</b></p>
<p>ΔΝΟΚ ΔΕ ἸΝΝΕCΨΩΠΙ ΝΗΙ ἸΝΤΑΨΟΝΨΟΝ ἄΜΜΟΙ ἘΒΗΛ ΘΕΝ ΠΙCΤΑΥΡΟC ἸΝΤΕ ΠΕΝΘΟΙC ΙΗΣΟΥC ΠΙΧΡΙCΤΟC:</p>	<p>But God forbid that I should boast except in the cross of our Lord Jesus Christ,</p>	<p>وَأَمَّا مِنْ جِهَتِي، فَحَاشَا لِي أَنْ أَفْتَحِرَ إِلَّا بِصَلِيبِ رَبِّنَا يَسُوعَ الْمَسِيحِ،</p>
<p>φαι ἔτε εβοληιτοτη ατιψι ἄΠΙΚΟCΜΟC ΝΗΙ: ΟΥΘΘ ἄΝΟΚ ΘΩ ΑΥΑΨΤ ἄΠΙΚΟCΜΟC. ΗΞΗΡΗΙ ΣΑΡ ΘΕΝ ΠΙΧΡΙCΤΟC ΙΗΣΟΥC: ΟΥΔΕ ΠΙCΕΒΙ ἘΛΙ ΠΕ ΟΥΔΕ</p>	<p>by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as</p>	<p>الَّذِي بِهِ قَدْ صُلِبَ الْعَالَمُ لِي وَأَنَا لِلْعَالَمِ. لِأَنَّهُ فِي الْمَسِيحِ يَسُوعَ لَيْسَ الْخِتَانُ يَنْفَعُ شَيْئًا وَلَا الْعُرْزَةُ، بَلِ الْخَلِيقَةُ الْجَدِيدَةُ. فَكُلُّ الَّذِينَ يَسْلُكُونَ بِحَسَبِ هَذَا الْقَانُونِ عَلَيْهِمْ سَلَامٌ وَرَحْمَةٌ، وَعَلَى إِسْرَائِيلِ اللَّهِ.</p>

<p>†μετατσειβι: αλλα οντων υβεριπε.  Οτος οτον νιβεν ετατμα† δεν  παικανων: τζηρηνη εζρηι εζωοτ νεμ  πιναι: νεμ εζειν ιπκραηλ ιτε Φνοτ†.</p>	<p>walk according to this rule,  peace and mercy be upon  them, and upon the Israel of  God.</p>	
<p>Πσειπ Δε ηηαι υπενηρεζλι οταε  δισι εροι: ανοκ ταρ νιψωλε ιτε  Πιχριστος †φαι δαρωοτ δεν πασωα.  Πιζμοτ υπενος Ιησοϋ Πιχριστος νεμ  πετεππα νασνηοτ αμην.</p>	<p>From now on let no one  trouble me, for I bear in my  body the marks of the Lord  Jesus. Brethren, the grace of  our Lord Jesus Christ be  with your spirit. Amen.</p>	<p>فِي مَا بَعْدُ لَا يَجْلِبُ أَحَدٌ عَلَيَّ  أَتْعَابًا، لِأَنِّي حَامِلٌ فِي جَسَدِي  سِمَاتِ الرَّبِّ يَسُوعَ. نِعْمَةٌ رَبَّنَا  يَسُوعَ الْمَسِيحِ مَعَ رُوحِكُمْ أَيُّهَا  الْإِخْوَةُ. آمِينَ.</p>
<p>Πιζμοτ ταρ νεμωτεν νεμ τζηρηνη  ετσοπ γε αμην εσεψωπι.</p>	<p>The grace of God the  Father be with you all.  Amen.</p>	<p>نِعْمَةُ اللَّهِ الْآبِ تَكُونُ مَعَ جَمِيعِكُمْ،  آمِينَ.</p>