Daily Bible Reading for First Week of Lent آيات للقراءة اليومية للأسبوع الأول من الصوم الكبير

Fr. Jacob Nadian

Important: "Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man" (Luke 21:36)	هام جداً: "اسهروا إذاً وتضرعوا في كل حين لكي تحسبوا أهلاً للنجاة من جميع هذا المزمع ان يكون وتقفوا قدام ابن الإنسان" (لوقا 21: 36)
Matthew 6	متی 6
1 "Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven.	 ١ «اِحْتَرِزُوا مِنْ أَنْ تَصْنَعُوا صَدَقَتَكُمْ قَدَّامَ النّاسِ لِكَيْ يَنْظُرُوكُمْ، وَإِلاَّ فَلَيْسَ لَكُمْ أَجْرٌ عِنْدَ أَبِيكُمُ الَّذِي فِي السّمَاوَاتِ. السّمَاوَاتِ.
2 Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward.	2 فَمَتَى صَنَعْتَ صَدَقَةَ فَلاَ تُصَوِّتْ قَدَّامَكَ بِالْبُوقِ، كَمَا يَفْعَلُ الْمُرَاوُونَ فِي الْمَجَامِعِ وَفِي الأَرْقَةِ، لِكَيْ يُمَجَّدُوا مِنَ النَّاسِ. اَلْحَقَّ اَقُولُ لَكُمْ: إِنَّهُمْ قَدِ اَسْتَوْفَوْا أَجْرَهُمْ! مِنَ النَّاسِ. اَلْحَقَّ اَقُولُ لَكُمْ: إِنَّهُمْ قَدِ اَسْتَوْفَوْا أَجْرَهُمْ!
3 But when you do a charitable deed, do not let your left hand know what your right hand is doing,	3 وَأَمَّا أَنْتَ فَمَتَى صَنَعْتَ صَدَقَةَ فَلاَ تُعَرِّفْ شِمَالَكَ مَا تَفْعَلُ يَمِينُكَ،
4 that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.	4 لِكَيْ تَكُونَ صَدَقَتُكَ فِي الْخَفَاءِ. فَأَبُوكَ الَّذِي يَرَى فِي الْخَفَاءِ. فَأَبُوكَ الَّذِي يَرَى فِي الْخَفَاءِ هُوَ يُجَازِيكَ عَلَانِيَةً.
5 "And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.	5 ﴿ وَمَتَى صَلَيْتَ فَلاَ تَكُنْ كَالْمُرَائِينَ، فَإِنَّهُمْ يُحِبُّونَ أَنْ يُصَلُّوا قَائِمِينَ فِي الْمَجَامِعِ وَفِي زَوَايَا الشَّوَارِع، لِكَيْ يُصَلُّوا قَائِمِينَ فِي الْمَجَامِعِ وَفِي زَوَايَا الشَّوَارِع، لِكَيْ يَطْهَرُوا لِلنَّاسِ. الْحَقَّ أَقُولُ لَكُمْ: إِنَّهُمْ قَدِ اسْتَوْفَوَا أَجْرَهُمْ!
6 But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.	6 وَأَمَّا أَنْتَ فَمَتَى صَلَيْتَ فَادْخُلْ إِلَى مِخْدَعِكَ وَأَغْلِقْ بَابَكَ، وَصَلِّ إِلَى أَبِيكَ الَّذِي فِي الْخَفَاءِ. فَأَبُوكَ الَّذِي يَرَى فِي الْخَفَاءِ يُجَازِيكَ عَلاَنِيةً.
7 And when you pray, do not use vain repetitions as the heathen do. For they think that they will be heard for their many words.	7 وَحِينَمَا تُصلَونَ لاَ تُكرِّرُوا الْكَلاَم بِاطِلاً كَالاَّمَم، فَإِنَّهُمْ يَظُنُّونَ أَنَّهُ بِكَثْرَةِ كَلاَمِهِمْ يُسْتَجَابُ لَهُمْ.
8 Therefore do not be like them. For your Father knows the things you have need of before you ask Him.	8 فَلاَ تَتَشَبَّهُوا بِهِمْ. لأَنَّ أَبَاكُمْ يَعْلَمُ مَا تَحْتَاجُونَ إلَيْهِ قَبْلُ أَنْ تَسْأَلُوهُ.
9 In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name.	 و ﴿ فَصَلُوا أَنْتُمْ هَكَذَا: أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسِ اسْمُكَ.

10 Your kingdom come. Your will be done On	10 لِيَأْتِ مَلَكُوتُكَ. لِتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ
earth as it is in heaven.	عَلَى الأَرْضِ.
11 Give us this day our daily bread.	11 خُبْزَنَا كَفَافَنَا أَعْطِنَا الْيَوْمَ.
12 And forgive us our debts, As we forgive our debtors.	12 وَاغْفِرْ لَنَا ذَنُوبَنَا كَمَا نَغْفِرُ نَحْنُ أَيْضًا لِلْمُذْنِبِينَ النَّانِ.
13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.	13 وَلاَ تُدْخِلْنَا فِي تَجْرِبَةِ، لَكِنْ نَجِّنَا مِنَ الشَّيِرِيرِ. لأَنَّ لَكَ الْمُلْكَ، وَالْقُوَّة، وَالْمَجْدَ، إِلَى الْأَبَدِ. آمِينَ.
14 "For if you forgive men their trespasses, your heavenly Father will also forgive you.	14 فَإِنَّهُ إِنْ غَفَرْتُمْ لِلنَّاسِ زَّلاَتِهِمْ، يَغْفِرْ لَكُمْ أَيْضًا أَبُوكُمُ السَّمَاوِيُّ.
15 But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.	15 وَإِنْ لَمْ تَغْفِرُوا لِلنَّاسِ زَّلاَتِهِمْ، لاَ يَغْفِرْ لَكُمْ أَبُوكُمْ أَنُوكُمْ أَيْوكُمْ أَيْضًا زَّلاَتِكُمْ.
16 "Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward.	16 «وَمَتَى صُمْتُمْ فَلاَ تَكُونُوا عَابِسِينَ كَالْمُرَائِينَ، فَإِنَّهُمْ يُغَيِّرُونَ وُجُوهَهُمْ لِكَيْ يَظْهَرُوا لِلنَّاسِ صَائِمِينَ. أَلْحَقَ أَقُولُ لَكُمْ: إِنَّهُمْ قَدِ اسْتَوْقَوْا أَجْرَهُمْ.
17 But you, when you fast, anoint your head and wash your face,	17 وَأَمَّا أَنْتَ فَمَتَى صُمْتَ فَادْهُنْ رَأَسَكَ وَاغْسِلْ وَجْهَكَ،
18 so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly.	18 لِكَيْ لاَ تَظْهَرَ لِلنَّاسِ صَائِمًا، بَلْ لأَبِيكَ الّذِي فِي الْخَفَاءِ. فَأَبُوكَ الَّذِي غِي الْخَفَاءِ يُجَازِيكَ عَلَانِيَةً. الْخَفَاءِ يُجَازِيكَ عَلَانِيَةً.
19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;	19 «لاَ تَكْنِزُوا لَكُمْ كُنُوزًا عَلَى الأَرْضِ حَيْثُ يُفْسِدُ السَّارِقُونَ وَيَسْرِقُونَ. السَّارِقُونَ وَيَسْرِقُونَ.
20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.	20 بَلِ اكْنْزُوا لَكُمْ كُنُوزًا فِي السَّمَاءِ، حَيْثُ لاَ يُفْسِدُ سُوسِّ وَلاَ صَدَأَ، وَحَيْثُ لاَ يَنْقُبُ سَارِقُونَ وَلاَ يَسْرِقُونَ،
21 For where your treasure is, there your heart will be also.	21 لأَنَّهُ حَيْثُ يَكُونُ كَنْزُكَ هُنَاكَ يَكُونُ قَلْبُكَ أَيْضًا.
22 "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.	22 سِرَاجُ الْجَسَدِ هُوَ الْعَيْنُ، فَإِنْ كَانَتْ عَيْنُكَ بَسِيطَةَ فَجَسَدُكَ كُلَّهُ يَكُونُ نَيِّرًا،
23 But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!	23 وَإِنْ كَانَتْ عَيْنُكَ شِرِيرَةً فَجَسَدُكَ كُلّهُ يَكُونُ مُظْلِمًا، فَإِنْ كَانَ النُّورُ الَّذِي فِيكَ ظُلاَمًا فَالظَّلاَمُ كَمْ يَكُونُ!
24 "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.	24 ﴿لاَ يَقْدِرُ أَحَدٌ أَنْ يَخْدِمَ سَيِّدَيْنِ، لأَنَّهُ إِمَّا أَنْ يُبْغِضَ الْوَاحِدَ وَيَحْتَقِرَ الآخَرَ. الْوَاحِدَ وَيَحْتَقِرَ الآخَرَ. لاَ تَقْدِرُونَ أَنْ تَخْدِمُوا اللهَ وَالْمَالَ.

25 "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; وَبِمَا تَشْرَيُونَ وَلَا لأَجْسَادِكُمْ بِمَا تَشْرُونَ وَلا لأَجْسَادِكُمْ بِمَا تَشْرُونَ وَلا الْجُسَادِكُمْ بِمَا تَشْرُونَ وَلَا المُعْمَاءِ وَالْمَعْمَاءِ وَالْمِعْمَاءِ وَالْمَعْمَاءِ وَالْمَعْمَاءِ وَالْمَعْمَاءِ وَالْمَعْمِ اللّهِ وَالْمَعْمِ وَالْمَعْمَاءِ وَالْمَعْمِ اللّهِ وَمِعْمَاءٍ وَالْمَعْمَاءِ وَالْمَعْمِيمِ وَالْمَعْمَاءِ وَالْمَعْمِيمِ وَالْمُعْمِعِهِ وَالْمَعْمِعِيمِ وَالْمُعْمِيمِ وَالْمُعْمِعِيمِ وَالْمُعْمِعِيمِ وَالْمُعْمِعِيمِ والْمِعْمِيمِ والْمُعْمِعِيمِ والْمِعْمِيمِ والْمُعْمِعِيمِ والْمِعْمِيمِ والْمُعْمِعِيمِ والْمِعْمِيمِ والْمُعْمِيمِ والْمُعْمِيمِ والْمَعْمِيمِ والْمُعْمِيمِ والْمُعْمِيمُ والْمُعْمِيمِ والْمُعْمِيمِ والْمُعْمِيمِ والْمُعْمِيمِ والْمُعْمِيمِ والْمُعْمِيمِ والْمُعِمِيمُ والْمُعْمِيمُ والْمُعْمِيمُ والْمُعْمِيمُ والْمُعْمِيمُ والْمُعْمِيمُ الْمُعْمِيمُ الْ		
التلف بِالْفِرِيُ افْضَلُ مِنْهُمْ إِذَا الْمُتَمُ يَقْدُرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ فِرَاعًا الله الله الله الله الله الله الله ال	your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than	وَبِمَا تَشْرَبُونَ، وَلاَ لَأَجْسَادِكُمْ بِمَا تَلْبَسُونَ. أَلَيْسَتِ الْحَيَاةُ أَقْضَلَ مِنَ اللِّبَاسِ؟ الْحَيَاةُ أَقْضَلَ مِنَ اللِّبَاسِ؟
الله stature? 28 So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, 'What shall we wear?' 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. 35 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 36 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. 37 Surficient for the day is its own trouble. 38 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. 39 Surficient for the day is its own trouble. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will king a partial beautiful the provided and	nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than	26 أنْظَرُوا إِلَى طَيُورِ السَّمَاءِ: إِنَّهَا لاَ تَزْرَعُ وَلاَ تَحْصُدُ وَلاَ تَحْصُدُ وَلاَ تَحْصُدُ وَلاَ تَجْمَعُ إِلَى مَخَازِنَ، وَأَبُوكُمُ السَّمَاوِيُّ يَقُوتُهَا. أَلَسْتُمْ أَنْتُمْ بِالْحَرِيِّ أَفْضَلَ مِنْهَا؟
the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, 'What shall we wear?' 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. 35 El Lyc idling i glory was not arrayed like one of these. 50 Now if God so clothes the grass of the field, which today is, and tomorrow in the oven, will he not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, 'What shall we wear?' 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble. 5 Inally, Many of those who died wish to come back earth and live for just one hour to have mercy and compassion over there. How about you? You are still alive! So, please:		2.2
والمن الله على المنافر المنا	the lilies of the field, how they grow: they neither	
oven, will He not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble. Finally, Many of those who died wish to come back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there. How about you? You are still alive! So, please:		يَلْبَسُ كَوَاحِدَةٍ مِنْهَا.
وهt?' or 'What shall we drink?' or 'What shall we wear?' 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble. Finally, Many of those who died wish to come back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there. How about you? You are still alive! So, please:	which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of	30 فَإِنْ كَانَ عُشْبُ الْحَقْلِ الَّذِي يُوجَدُ الْيَوْمَ وَيُطْرَحُ غَدًا فِي التَّنُّورِ، يُلْسِنُهُ اللهُ هَكَدًا، أَفَلَيْسَ بِالْحَرِيِّ جِدًّا يُلْسِنُكُمْ أَنْتُمْ يَا قَلِيلِي الإِيمَانِ؟
الْكُهُ. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble. Finally, Many of those who died wish to come back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there. How about you? You are still alive! So, please:	eat?' or 'What shall we drink?' or 'What shall we	
righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble. Finally, Many of those who died wish to come back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there. How about you? You are still alive! So, please:	your heavenly Father knows that you need all these	32 فَإِنَّ هِذِهِ كُلِّهَا تَطْلَبُهَا الأَمَمُ. لأَنَّ أَبَاكُمُ السَّمَاوِيَّ يَعْلَمُ أَنَّكُمُ السَّمَاوِيَّ يَعْلَمُ أَنَّكُمْ تَحْتَاجُونَ إِلَى هِذِهِ كُلِّهَا.
tomorrow will worry about its own things. Sufficient for the day is its own trouble. Finally, Many of those who died wish to come back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there. How about you? You are still alive! So, please:	righteousness, and all these things shall be added to	لَكُمْ.
back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there. How about you? You are still alive! So, please:	tomorrow will worry about its own things.	
"Do not be haughty, but fear" (Romans 11: 20) (20: 11: الا تستكبر بل خف" (رومية 11: 20)	back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there.	ويعيشوا على الأرض ولو حتى ساعة واحدة لكي يتحننوا على رفقاءهم البشر لعلهم يجدوا رحمة هناك.
	"Do not be haughty, but fear" (Romans 11: 20)	" <u>لا تستكبر بل خف</u> " (رومية 11: 20)