

Daily Bible Reading for Second Week of Lent
آيات للقراءة اليومية للأسبوع الثاني من الصوم الكبير

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Important: "Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to <u>stand before the Son of Man</u> " (Luke 21:36)	هام جداً: "اسهروا إذا وتضرعوا في كل حين لكي تحسبوا أهلاً للنجاة من جميع هذا المزمع ان يكون <u>وتقفوا قدام ابن الإنسان</u> " (لوقا 21:36)
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Matthew 7	متى 7
1 "Judge not, that you be not judged.	1 «لَا تَدِينُوا لِكَيَّ لَا تَدَانُوا،
2 For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.	2 لِأَنَّكُمْ بِالذِّبْنُونَةِ الَّتِي بِهَا تَدِينُونَ تَدَانُونَ، وَبِالْكَيْلِ الَّذِي بِهِ تَكِيلُونَ يُكَالُ لَكُمْ.
3 And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye?	3 وَلِمَاذَا تَنْظُرُ الْقَدَى الَّذِي فِي عَيْنِ أَخِيكَ، وَأَمَّا الْخَشَبَةُ الَّتِي فِي عَيْنِكَ فَلَا تَفْطَنُ لَهَا؟
4 Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye?	4 أَمْ كَيْفَ تَقُولُ لِأَخِيكَ: دَعْنِي أَخْرِجَ الْقَدَى مِنْ عَيْنِكَ، وَهَا الْخَشَبَةُ فِي عَيْنِكَ؟
5 Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.	5 يَا مُرَائِي، أَخْرِجْ أَوَّلًا الْخَشَبَةَ مِنْ عَيْنِكَ، وَحِينَئِذٍ تُبْصِرُ جَيِّدًا أَنْ تُخْرِجَ الْقَدَى مِنْ عَيْنِ أَخِيكَ!
6 Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.	6 لَا تَعْطُوا الْقُدْسَ لِلْكَلَابِ، وَلَا تَطْرَحُوا ذُرْرَكُمْ قَدَامَ الْخَنَازِيرِ، لِنَلَّا تَدُوسَهَا بِأَرْجُلِهَا وَتَلْتَفِتَ فْتَمْرَقَكُمْ.
7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.	7 «اسْأَلُوا تُعْطُوا. اطْلُبُوا تَجِدُوا. اقرعوا يفتح لكم.
8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.	8 لِأَنَّ كُلَّ مَنْ يَسْأَلُ يَأْخُذُ، وَمَنْ يَطْلُبُ يَجِدُ، وَمَنْ يَقْرَعُ يَفْتَحُ لَهُ.
9 Or what man is there among you who, if his son asks for bread, will give him a stone?	9 أَمْ أَيُّ إِنْسَانٍ مِنْكُمْ إِذَا سَأَلَهُ ابْنُهُ خُبْزًا، يُعْطِيهِ حَجْرًا؟
10 Or if he asks for a fish, will he give him a serpent?	10 وَإِنْ سَأَلَهُ سَمَكَةً، يُعْطِيهِ حَيَّةً؟
11 If you then, being evil, know how to give good gifts to your children, how much more will your	11 فَإِنْ كُنْتُمْ وَأَنْتُمْ أَشْرَارٌ تَعْرِفُونَ أَنْ تُعْطُوا أَوْلَادَكُمْ عَطَايَا جَيِّدَةً، فَكَمْ بِالْحَرِيِّ أَبْوَكُمُ الَّذِي فِي السَّمَاوَاتِ، يَهَبُ خَيْرَاتٍ لِلَّذِينَ يَسْأَلُونَهُ!

Father who is in heaven give good things to those who ask Him!	
12 Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.	12 فَكُلُّ مَا تُرِيدُونَ أَنْ يَفْعَلَ النَّاسُ بِكُمْ افْعَلُوا هَكَذَا أَنْتُمْ أَيْضًا بِهِمْ، لِأَنَّ هَذَا هُوَ النَّامُوسُ وَالْأَنْبِيَاءُ.
13 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it.	13 «أَدْخُلُوا مِنَ الْبَابِ الضَّيِّقِ، لِأَنَّهُ وَاسِعَ الْبَابِ وَرَحْبَ الطَّرِيقِ الَّذِي يُؤَدِّي إِلَى الْهَلَاكِ، وَكَثِيرُونَ هُمُ الَّذِينَ يَدْخُلُونَ مِنْهُ!
14 Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.	14 مَا أَضْيَقَ الْبَابَ وَأَكْرَبَ الطَّرِيقَ الَّذِي يُؤَدِّي إِلَى الْحَيَاةِ، وَقَلِيلُونَ هُمُ الَّذِينَ يَجِدُونَهُ!
15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.	15 «اِحْتَرِزُوا مِنَ الْإِنْبِيَاءِ الْكَذِبَةِ الَّذِينَ يَأْتُونَكُمْ بِثِيَابِ الْأَحْمَالِنِ، وَلَكِنَّهُمْ مِنْ دَاخِلٍ ذُنَابٌ خَاطِفَةٌ!
16 You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?	16 مِنْ ثَمَارِهِمْ تَعْرِفُونَهُمْ. هَلْ يَجْتَنُونَ مِنَ الشُّوكِ عِنَبًا، أَوْ مِنَ الْحَسَكِ تِينًا؟
17 Even so, every good tree bears good fruit, but a bad tree bears bad fruit.	17 هَكَذَا كُلُّ شَجَرَةٍ جَيِّدَةٍ تَصْنَعُ أَثْمَارًا جَيِّدَةً، وَأَمَّا الشَّجَرَةُ الرَّدِيَّةُ فَتَصْنَعُ أَثْمَارًا رَدِيَّةً،
18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.	18 لَا تَقْدِرُ شَجَرَةٌ جَيِّدَةٌ أَنْ تَصْنَعَ أَثْمَارًا رَدِيَّةً، وَلَا شَجَرَةٌ رَدِيَّةٌ أَنْ تَصْنَعَ أَثْمَارًا جَيِّدَةً.
19 Every tree that does not bear good fruit is cut down and thrown into the fire.	19 كُلُّ شَجَرَةٍ لَا تَصْنَعُ ثَمْرًا جَيِّدًا تُقَطَّعُ وَتُلْقَى فِي النَّارِ.
20 Therefore by their fruits you will know them.	20 فَإِذَا مِنْ ثَمَارِهِمْ تَعْرِفُونَهُمْ.
21 "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.	21 «لَيْسَ كُلُّ مَنْ يَقُولُ لِي: يَا رَبِّ، يَا رَبِّ! يَدْخُلُ مَلَكُوتَ السَّمَاوَاتِ. بَلِ الَّذِي يَفْعَلُ إِرَادَةَ أَبِي الَّذِي فِي السَّمَاوَاتِ.
22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'	22 كَثِيرُونَ سَيَقُولُونَ لِي فِي ذَلِكَ الْيَوْمِ: يَا رَبِّ، يَا رَبِّ! أَلَيْسَ بِاسْمِكَ تَنبَأْنَا، وَبِاسْمِكَ أَخْرَجْنَا شَيَاطِينَ، وَبِاسْمِكَ صَنَعْنَا قُوَاتٍ كَثِيرَةً؟
23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'	23 فَحِينَئِذٍ أَصْرَحُ لَهُمْ: إِنِّي لَمْ أَعْرِفْكُمْ قَطُّ! اذْهَبُوا عَنِّي يَا فَاعِلِي الْإِثْمِ!
24 "Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock:	24 «فَكُلُّ مَنْ يَسْمَعُ أَقْوَالِي هَذِهِ وَيَعْمَلُ بِهَا، أَشَبَّهُهُ بِرَجُلٍ عَاقِلٍ، بَنَى بَيْتَهُ عَلَى الصَّخْرِ.

25 and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.	25 فَنَزَلَ الْمَطَرُ، وَجَاءَتِ الْأَنْهَارُ، وَهَبَّتِ الرِّيحُ، وَوَقَعَتْ عَلَى ذَلِكَ الْبَيْتِ فَلَمْ يَسْقُطْ، لِأَنَّهُ كَانَ مُؤَسَّسًا عَلَى الصَّخْرِ.
26 But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand:	26 وَكُلُّ مَنْ يَسْمَعُ أَقْوَابِي هَذِهِ وَلَا يَعْمَلُ بِهَا، يُشَبَّهُ بِرَجُلٍ جَاهِلٍ، بَنَى بَيْتَهُ عَلَى الرَّمْلِ.
27 and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."	27 فَنَزَلَ الْمَطَرُ، وَجَاءَتِ الْأَنْهَارُ، وَهَبَّتِ الرِّيحُ، وَصَدَمَتْ ذَلِكَ الْبَيْتَ فَسَقَطَ، وَكَانَ سُقُوطُهُ عَظِيمًا!«.
28 And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching,	28 فَلَمَّا أَكْمَلَ يَسُوعُ هَذِهِ الْأَقْوَالَ بُهِتَتِ الْجُمُوعُ مِنْ تَعْلِيمِهِ،
29 for He taught them as one having authority, and not as the scribes.	29 لِأَنَّهُ كَانَ يُعَلِّمُهُمْ كَمَنْ لَهُ سُلْطَانٌ وَلَيْسَ كَالْكَتَبَةِ.

Finally, Many of those who died wish to come back earth and live for just one hour to have mercy and compassion on their brethren so they may get some mercy and compassion over there. How about you? <u>You are still alive!</u> So, please:	أخيراً: كثير من الذين ماتوا يتمنون أن يرجعوا ويعيشوا على الأرض ولو حتى ساعة واحدة لكي يتحننوا على رفقاءهم البشر لعلهم يجدوا رحمة هناك. فماذا عنك أنت؟ أنت ما زلت حي! فأرجوك:
“Do not be haughty, but fear” (Romans 11: 20)	“لا تستكبر بل خف” (رومية 11: 20)