The Book of Tobias (Deuterocanonical) سفر طوبيا (الأسفار القانونية الثانية)



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Tobias 1 طوبيا 1

1. Tobias of the tribe and city of Nephtali, which is	1 كان طوبيا وهو من سبط ومدينة نفتالي التي
in the upper parts of Galilee above Naasson,	في الجليل الاعلى فوق نحشون وراء الطريق
beyond the way that leads to the west, having on	الاخذ غرباً والى يسارها مدينة صفت.
the right hand the city of Sephet.	
2. When he was made captive in the days of	2 قد جلي في عهد شلمناسر ملك اشور إلا أنه مع
Shalmaneser king of the Assyrians, even in his	كونه في الجلاء لم يفارق سبيل الحق.
captivity, forsook not the way of truth.	
3. But every day gave all he could get to his	3 حتى كان كل ما يتيسر له يقسمه كل يوم على
brethren his fellow captives that were of his	من جلي معه من اخوانه الذين من جنسه.
kindred.	t 11 m2 m t
4. And when he was younger than any of the tribe	4 ومع انه كان أحدث الجميع في سبط نفتالي، لم
of Nephtali, yet did he no childish thing in his	يكن على شيء من شؤون الاحداث.
work.	
5. Moreover, when all went to the golden calves, which Jeroboam king of Israel had made, he alone	5 وكان إذا قصدوا كلهم عجول الذهب التي عملها
	يربعام ملك اسرائيل يتخلف وحده عن سائرهم.
fled the company of all. 6. And went to Jerusalem to the temple of the Lord,	6 فيمضي الى أورشليم الى هيكل الرب وهناك كان
and there adored the Lord God of Israel, offering	
faithfully all his first fruits, and his tithes.	يسجد للرب إله اسرائيل ويوفي جميع بواكيره
<u> </u>	وأعشاره.
7. So that in the third year he gave all his tithes to	7 وإذا كانت السنة الثالثة كان يجعل جميع
the proselytes, and strangers.	اعشاره للدخلاء والغرباء.
8. These and such like things did he observe when	8 وعلى هذا وامثاله كان مثابراً منذ صبوته على
but a boy according to the law of God.	وفق شريعة الله.
9. But when he was a man, he took to wife Anna of	9 ولما ان صار رجلا اتخذ له امرأة من سبطه
his own tribe, and had a son by her, whom he called	اسمها حنة فولد له منها ولد فسماه باسمه.
after his own name.	
10. And from his infancy, he taught him to fear	10 وادبه منذ صغره على تقوى الله واجتناب كل
God, and to abstain from all sin.	خطيئة.
11. And when by the captivity he with his wife and	11 ولما جلي مع امراته وولده الى مدينة نينوى
his son and all his tribe was come to the city of	حیث کانت کل عشیرته.
Nineveh.	, ,
12. When all ate of the meats of the Gentiles, he	12 وقد كانوا كلهم يأكلون من اطعمة الأمم وكان
kept his soul and never was defiled with their	هو يصون نفسه ولم يتنجس قط بمأكولاتهم.
meats.	
13. And because he was mindful of the Lord with	13 ولأجل انه كان يذكر الرب بكل قلبه اتاه الله
all his heart, God gave him favor in the sight of	حظوة لدى الملك شلمناسر.
Shalmaneser the king.	, , , , , , , , , , , , , , , , , , ,
14. And he gave him leave to go whithersoever he	14 فأطلق له ان يذهب حيثما شاء ويفعل ما يريد.
would, with liberty to do whatever he had a mind.	
15. He therefore went to all that were in captivity,	15 فكان يطوف على كل من كان في الجلاء
and gave them wholesome admonitions.	ويرشدهم بنصائح الخلاص.

16. And when he was come to Rages a city of the	16 ثم انه قدم راجيس مدينة ماداي وكان معه مما
Medes, and had ten talents of silver of that with	أثره به الملك عشرة قناطير من الفضة.
which he had been honored by the king:	
17. And when amongst a great multitude of his	17 فرأى بين الجمهور الغفير الذي من جنسه
kindred, he saw Gabelus in want, who was one of	رجلا من سبطه يقال له غابيلوس في فاقة فدفع
his tribe, taking a note of his hand he gave him the	اليه الوزنة المذكورة من الفضة بصك.
aforesaid sum of money.	
18. But after a long time, Shalmaneser the king	18 وكان بعد ايام كثيرة ان مات الملك شلمناسر
being dead, when Sennacherib his son, who reigned	فملك سنحاريب ابنه مكانه. فوقع بنو اسرائيل
in his place, had a hatred for the children of Israel:	عنده موقع الكراهة.
19. Tobias daily went among all his kindred and	19 وكان طوبيا يطوف كل يوم على جميع
comforted them, and distributed to every one as he	عشيرته ويعزيهم ويواسي كل واحد من امواله
was able, out of his goods:	على قدر وسعه.
20. He fed the hungry, and gave clothes to the	20 فيطعم الجياع ويكسو العراة ويدفن الموتى
naked, and was careful to bury the dead, and they	والقتلى بغيرة شديدة.
that were slain.	
21. And when king Sennacherib was come back,	21 ولما قفل الملك سنحاريب من ارض يهوذا
fleeing from Judea by reason of the slaughter that	هاربا من الضربة التي حاقه الله بها بسبب تجديفه
God had made about him for his blasphemy, and	وطفق لحنقه يقتل كثيرين من بني اسرائيل كان
being angry slew many of the children of Israel,	طوبياً يدفن اجسادهم.
Tobias buried their bodies.	,
22. But when it was told the king, he commanded	22 فنما ذلك الى الملك فامر بقتله وضبط جميع
him to be slain, and took away all his substance.	ماله.
23. But Tobias fleeing naked away with his son and	23 فهرب طوبيا بولده وزوجته عارياً واختباً لأن
with his wife, lay concealed, for many loved him.	كثيرين كانوا يحبونه.
24. But after forty-five days, the king was killed by	24 وكان بعد خمسة واربعين يوماً أن قتل الملك
his own sons.	ابناه.
25. And Tobias returned to his house, and all his	25 فعاد طوبيا الى منزله ورد عليه كل ماله.
substance was restored to him.	
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Tobias 2 طوبیا 2

	* **
1. But after this, when there was a festival of the	1 وكان بعد ذلك في يوم عيد الرب ان صنعت
Lord, and a good dinner was prepared in Tobias's	مأدبة عظيمة في بيت طوبيا.
house.	
2. He said to his son: Go, and bring some of our	2 فقال لابنه هلم فادع بعضاً من سبطنا من
tribe that fear God, to feast with us.	المتقين لله ليأكلوا معناً.
3. And when he had gone, returning he told him,	3 فانطلق ثم عاد فأخبره ان واحداً من بني
that one of the children of Israel lay slain in the	اسرائيل مذبوح ملقى في السوق فلما سمع طوبيا
street. And he forthwith leaped up from his place at	نهض من موضعه مسرعاً وترك العشاء وبلغ
the table, and left his dinner, and came fasting to	الجثة وهو صائم.
the body.	<u>'</u>
4. And taking it up carried it privately to his house,	4 فرفعها وحملها الى بيته سراً ليدفنها بالتحفظ
that after the sun was down, he might bury him	بعد مغيب الشمس.
cautiously.	\$ \$
5. And when he had hid the body, he ate bread with	5 وبعد ان خبأ الجثة، أكل الطعام باكياً مرتعداً.
mourning and fear.	
6. Remembering the word which the Lord spoke by	6 فذكر الكلام الذي تكلم به الرب على لسان
Amos the prophet: Your festival days shall be	عاموس النبي: ايام اعيادكم تتحول الى عويل
turned into lamentation and mourning.	ونحيب.
7. So when the sun was down, he went and buried	ونحيب. 7 ولما غربت الشمس ذهب ودفنها.
him.	
8. Now all his neighbors blamed him, saying: once	8 وكان جميع ذوي قرابته يلومونه قائلين: لأجل
already commandment was given for you to be	هذا امر بقتلك وما كدت تنجو من قضاء الموت
slain because of this matter, and you barely escaped	حتى عدت تدفن الموتى.
the sentence of death, and again you are burying the	
dead?	
9. But Tobias fearing God more than the king,	9 واما طوبيا فاذكان خوفه من الله أعظم من
carried off the bodies of them that were slain, and	خوفه من الملك، كان لا يزال يخطف جثث القتلى
hid them in his house, and at midnight buried them.	ويخباها في بيته فيدفنها عند انتصاف الليل.
10. Now it happened one day that being wearied	10 واتفق في بعض الآيام وقد تعب من دفن
with burying, he came to his house, and cast	الموتى انه وافى بيته فرمى بنفسه الى جانب
himself down by the wall and slept.	الحائط ونام.
11. And as he was sleeping, hot dung out of a	ـــــــــــــــــــــــــــــــــــــ
swallow's nest fell upon his eyes, and he was made	
blind.	سىخن فعمي.
12. Now this trial the Lord therefore permitted to	12 وانما اذن الرب ان تعرض له هذه التجربة
happen to him, that an example might be given to	12 والما أدل الرب أن تعرص قد التجرب لتكون لمن بعده قدوة صبره كأبوب الصديق.
posterity of his patience, as also of holy Job.	سكون نمن بعده قدوه صبره حايوب الصديق.
13. For whereas he had always feared God from his	13 فانه اذ كان لم ينفك عن تقوى الله منذ صغره
infancy, and kept his commandments, he repined	· ' '
not against God because the evil of blindness had	وحافظاً لوصاياه لم يكن يتذمر على الله لما ناله
befallen him.	من بلوى العمى.
beranen illili.	

14. But continued immoveable in the fear of God,	14 ولكنه ثبت في خوف الله شاكراً له طول ايام
giving thanks to God all the days of his life.	حياته.
15. For as the kings insulted over holy Job: so his	15 وكما كان القديس ايوب يعيره الملوك، كان
relations and kinsmen mocked at his life, saying:	انسباء هذا وذووه يسخرون من عيشته قائلين:
16. Where is your hope, for which you gave alms,	16 أين رجاؤك الذي لأجله كنت تبذل الصدقات
and buried the dead?	وتدفن الموتى.
17. But Tobias rebuked them, saying: Speak not so.	17 فيزجرهم طوبيا قائلاً: لا تتكلموا هكذا.
18. For we are the children of saints, and look for	18 فإنما نحن بنو القديسين وانما ننتظر تلك
that life which God will give to those that never	الحياة التي يهبها الله للذين لا يصرفون إيمانهم
change their faith from him.	عنه ابدأ.
19. Now Anna his wife went daily to weaving	19 وكانت حنة امراته تذهب كل يوم الى الحاكة
work, and she brought home what she could get for	وتأتي من تعب يديها بما يتأتى لها تحصيله من
their living by the labor of her hands.	الميرة.
20. Whereby it came to pass, that she received a	20 واتفق انها اخذت جدياً وحملته الى البيت.
young goat, and brought it home.	hi ⁴⁷ hi 185 h h ⁴ m
21. And when her husband heard it bleating, he	21 فلما سمع بعلها صوت ثغاء الجدي قال:
said: Take heed, lest perhaps it be stolen: restore ye	انظروا لعله يكون مسروقاً فردوه على أربابه، اذ
it to its owners, for it is not lawful for us either to	لا يحل لنا ان نأكل ولا نلمس شيئاً مسروقاً.
eat or to touch anything that cometh by theft.	مناهد من من الله من من الله من من الله
22. At these words his wife being angry answered: It is evident the hope is come to nothing, and your	22 فأجابته امراته وهي مغضبة: قد وضح بطلان رجائك وصدقاتك. الآن قد عرفت.
alms now appear.	رجاتك وصدقات. الأن قد عرفت.
23. And with these and other, such like words she	23 وبهذا الكلام ومثله كانت تعيره.
upbraided him.	.55= == == 5 == 7 = 1.9 25

Tobias 3 طوبیا 3

1. Then Tobias sighed, and began to pray with	1 حينئذ ان طوبيا تنهد وطفق يصلي بدموع.
tears,	١ ـــ ١٠ ــ و ـــ و
2. saying, You are just, O Lord, and all your	2 وقال عادل أنت أيها الرب وجميع أحكامك
judgments are just, and all your ways mercy, and	مستقيمة وطرقك كلها رحمة وحق وحكم.
truth, and judgment.	,
3. And now, O Lord, think of me, and take not	3 فالآن اذكرني يا رب ولا تنتقم عن خطاياي ولا
revenge of my sins, neither remember my offences,	تذكر ذنوبي ولاً ذنوب آبائي.
nor those of my parents.	
4. For we have not obeyed your commandments,	4 لانا لم نطع اوامرك فلأجل ذلك أسلمنا الى
therefore are we delivered to spoil and to captivity,	النهب والجلاء والموت وأصبحنا احدوثة وعارا
and death, and are made a fable, and a reproach to	في جميع الامم التي بددتنا بينها.
all nations, amongst which You have scattered us.	
5. And now, O Lord, great are your judgments,	5 فالآن يا رب عظيمة احكامك لانا لم نعمل بحسب
because we have not done according to your	وصاياك ولا سلكنا بخلوص امامك.
precepts, and have not walked sincerely before you.	the state of the s
6. And now, O Lord, do with me according to your	6 والآن يارب بحسب مشيئتك اصنع بي ومر ان
will, and command my spirit to be received in	تقبض روحي بسلام لان الموت لي خير من
peace: for it is better for me to die, than to live.	الحياة.
7. Now it happened on the same day, that Sara	7 واتفق في ذلك اليوم عينه ان سارة ابنة
daughter of Raguel, in Rages a city of the Medes,	رعوئيل في راجيس مدينة الماديين سمعت هي
received a reproach from one of her father's servant	أيضاً تعييراً من احدى جواري أبيها.
maids,	
8. because she had been given to seven husbands	8 لأنه كان قد عقد لها على سبعة رجالِ وكان
and a devil named Asmodeus had killed them, at	شيطان اسمه ازموداوس يقتلهم على أثر دخولهم
their first going in unto her.	عليها في الحال.
9. So when she reproved the maid for her fault, she	9 واذ كأنت تنتهر الجارية لذنب اجابتها قائلة: لا
answered her, saying: May we never see son, or	رأينا لك ابناً ولا ابنة على الارض يا قاتلة
daughter of you upon the earth, you murderer of	ازواجها.
your husbands.	
10. Will you kill me also, as you have already	10 أتريدين ان تقتليني كما قتلت سبعة رجال؟
killed seven husbands? At these words, she went	فلما سمعت هذا الكلام صعدت الى علية بيتها
into an upper chamber of her house: and for three	فاقامت ثلاثة ايام وثلاث ليال لا تأكل ولا تشرب.
days and three nights did neither eat nor drink:	
11. But continuing in prayer with tears besought	11 بل استمرت تصلي وتتضرع الى الله بدموع ان
God, that he would deliver her from this reproach.	يكشف عنها هذا العار.
12. And it came to pass on the third day when she	يكشف عنها هذا العار. 12 ولما اتمت صلاتها في اليوم الثالث وباركت
was making an end of her prayer, blessing the Lord.	
13. She said: Blessed is your name, O God of our	الرب. 13 قالت: تبارك اسمك يا إله آبائنا الذي بعد
fathers, who when You have been angry, will show	غضبه يصنع الرحمة وفي زمان البؤس يغفر
mercy, and in the time of tribulation forgive the	الخطايا للذين يدعونه.
sins of them that call upon you.	

14. To you, O Lord, I turn my face, to you I direct my eyes.	14 اليك يا رب اقبل بوجهي واليك اصرف ناظري.
15. I beg, O Lord, that you loose me from the bond of this reproach, or else take me away from the earth.	عطري. 15 اتوسل اليك يارب ان تحلني من وثاق هذا العار او تأخذني عن الارض.
16. You know, O Lord, that I never coveted a husband, and have kept my soul clean from all lust.	16 إنك يارب عالم باني لم اشته رجلاً قط واني قد صنت نفسي منزهة عن كل شهوة.
17. Never have I joined myself with them that play: neither have I made myself partaker with them that walk in lightness.	17 ولم أكن قط امازج ارباب الملاهي ولا اعاشر السالكين بالطيش.
18. But a husband I consented to take, with your fear, not with my lust.	18 وانما رضيت بان اتخذ رجلاً لخوفك لا لشهوتي.
19. And either I was unworyour of them, or they perhaps were not woryour of me: because perhaps You have kept me for another man,	لشهوتي. 19 ولعلي لم أكن مستأهلة لهم او لم يكونوا مستحقين لي فلعلك ابقيتني لبعل آخر.
20. for your counsel is not in man's power.	20 لان مشورتك لا يدركها انسان.
21. But this every one is sure of that worship You, that his life, if it be under trial, shall be crowned and if it be under tribulation, it shall be delivered: and if it be under correction, it shall be allowed to come to Your mercy.	21 على ان من يعبدك يوقن ان حياته إن انقضت بالمحن فستفوز بإكليلها وإن حلت به شدة فسينقذ وإن عرض على التأديب فله ان يرجع الى رحمتك.
22. For You are not delighted in our being lost, because after a storm You make a calm, and after tears and weeping You pour in joyfulness.	22 لأنك لا تسر بهلاكنا فتلقي السكينة بعد العاصفة وبعد البكاء والنحيب تفيض التهليل.
23. Be your name, O God of Israel, blessed forever.	23 فليكن اسمك يا إله اسرائيل مباركاً مدى الدهور.
24. At that time the prayers of them both were heard in the sight of the glory of the most high God:	24 في ذلك الحين استجيبت صلوات الاثنين أمام
25. And the holy angel of the Lord, Raphael was sent to heal them both, whose prayers at one time were rehearsed in the sight of the Lord.	مجد الله العلي. 25 فأرسل الرب ملاكه القديس رافائيل ليشفي كلا الاثنين اللذين رفعت صلواتهما في وقت واحد الى حضرة الرب.

Tobias 4 طوبیا 4

1. Therefore when Tobias thought that his prayer	1 واذ خال طوبيا ان قد استجيبت صلاته وتهيأ له
was heard that he might die, he called to him	ان يموت استدعى اليه طوبيا ابنه.
Tobias his son.	
2. And said to him: Hear, my son, the words of my	2 وقال له اسمع يا بني كلمات في واجعلها في
mouth, and lay them as a foundation in your heart.	قلبك مثل الاساس.
3. When God shall take my soul, you shall bury my	قلبك مثل الاساس. 3 إذا قبض الله نفسي فادفن جسدي وأكرم والدتك
body: and you shall honor your mother all the days	جميع ايام حياتها.
of her life:	,
4. For you must be mindful what and how great	4 واذكر ما المشقات التي عانتها لأجلك في جوفها
perils she suffered for you in her womb.	وما كان أشدها.
5. And when she also shall have ended the time of	وما كان أشدها. 5 ومتى استوفت هي أيضاً زمان حياتها فادفنها
her life, bury her by me.	
6. And all the days of your life have God in your	الى جاببي. 6 وانت فليكن الله في قلبك جميع ايام حياتك
mind: and take heed you never consent to sin, nor	واحذر ان ترضى بالخطيئة وتتعدى وصايا الرب
transgress the commandments of the Lord our God.	والمنا.
7. Give alms out of your substance, and turn not	رها. 7 تصدق من مالك و لا تحول وجهك عن فقير
away your face from any poor person: for so it shall	/ تعدي من مات ود تحون وجها عن تعير وحينئذ فوجه الرب لا يحول عنك.
come to pass that the face of the Lord shall not be	وحيسد فوجه الرب لا يحول علك.
turned from you.	
8. According to your ability be merciful.	و کن درماً على قدر طاقتك
9. If you have much give abundantly: if you have	8 كن رحيماً على قدر طاقتك. 9 ان كان لك كثير فابذل كثيراً وان كان لك قليل
little, take care even so to bestow willingly a little.	وال عال تعديد عبيل عن نفس طيبة.
10. For thus you store up to yourself a good reward	10 فإنك تدخر لك ثواباً جميلاً الى يوم الضرورة.
for the day of necessity.	a the Teter two contact that
11. For alms deliver from all sin, and from death,	11 لان الصدقة تنجي من كل خطيئة ومن الموت
and will not suffer the soul to go into darkness.	ولا تدع النفس تصير الى الظلمة.
12. Alms shall be a great confidence before the	12 ان الصدقة هي رجاء عظيم عند الله العلي
Most High God, to all them that give it.	لجميع صانعيها. 13 احذر لنفسك يا بني من كل زنى ولا تتجاوز
13. Take heed to keep thyself, my son, from all	13 احذر لنفسكِ يا بني من كلِ زنى ولا تتجاوز
fornication, and beside your wife never endure to	امراتك مستبيحاً معرفة الاثم أبداً.
know a crime.	
14. Never suffer pride to reign in your mind, or in	14 ولا تدع الكبر يستولي على افكارك واقوالك
your words: for from it all perdition took its	لان الكبر مبدا كل هلاك.
beginning.	
15. If any man has done any work for you,	15 وكل من خدمك بشيء فأوفه اجرته لساعته
immediately pay him his hire, and let not the wages	واجرة اجيرك لا تبق عندك أبدأ.
of your hired servant stay with you at all.	
16. See you never do to another what you wouldst	16 كل ما تكره ان يفعله غيرك بك فإياك ان تفعله
hate to have done to you by another.	انت بغيرك.
17. Eat your bread with the hungry and the needy,	انت بغيرك. 17 كل خبزك مع الجياع والمساكين واكس العراة
and with your garments cover the naked.	من ثيابك.
·	•

18. Lay out your bread, and your wine upon the	18 ضع خبزك وخمرك على مدفن البار ولا تأكل
burial of a just man, and do not eat and drink	ولا تشرب منهما مع الخطاة.
thereof with the wicked.	
19. Seek counsel always of a wise man.	19 التمس مشورة الحكيم دائماً.
20. Bless God at all times: and desire of him to	20 وبارك الله في كل حين واسترشده لتقويم
direct your ways, and that all your counsels may	سبلك واقرار كل مشوراتك فيه.
abide in him.	
21. I tell you also, my son, that I lent ten talents of	21 ثم اعلم يا بني أنى قد اعطيت وانت صغير
silver, while you were yet a child, to Gabelus, in	عشرة قناطير من الفضة لغابيلوس في راجيس
Rages a city of the Medes, and I have a note of his	مدينة الماديين ومعى بها صك.
hand with me:	
22. Now therefore inquire how you may go to him,	22 وحيث ذلك فانظر كيف تتوصل اليه فتقبض
and receive of him the foresaid sum of money, and	منه الزنة المذكورة من الفضة وترد عليه صكه.
restore to him the note of his hand.	
23. Fear not, my son: we lead indeed a poor life,	23 ولا تخف يا ولدي فانا نعيش عيشة الفقراء
but we shall have many good things if we fear God,	ولكن سيكون لنا خير كثير إذا اتقينا الله وابتعدنا
and depart from all sin, and do that which is good.	عن كل خطيئة وفعلنًا خيراً.

Tobias 5 طوبیا 5

1. Then Tobias answered his father, and said: I will	1 فأجاب طوبيا أباه وقال: يا ابت كل ما أمرتني به
do all things, father, which you have commanded	ا عبب طوبي بها وعان يه بب عن ما المرسي به الفعله.
me.	553)
2. But how I shall get this money, I cannot tell; he	2 واما هذا المال فما أدرى كيف احصله فان
knows not me, and I know not him: what sign shall	2 والما هذا العال عما الربي ليف المطعنات عال الرجل لا يعرفني وإنا لا اعرفه فما العلامة التي
I give him? Nor did I ever know the way, which	-
leads that place.	اعطيها له؟ بل الطريق التي تؤدي الى هناك لا
•	اعرفِها أيضاً.
3. Then his father answered him, and said: I have a	3 فأجابه ابوه وقال: ان عندي صكه فاذا عرضته
note of his hand with me, which when you shall	عليه فانه يؤدي عاجلاً.
show him, he will presently pay it.	
4. But go now, and seek you out some faithful man,	4 والآن هلم فالتمس لك رجلاً ثقة يصحبك بأجرته
to go with you for his hire: that you may receive it,	حتى تستوفي المال وانا حي.
while I yet live.	
5. Then Tobias going forth, found a beautiful young	5 فبينما خرج طوبيا إذا بفتى بهي قد وقف مشمرا
man, standing girded, and as it were ready to walk.	كأثه متأهب للمسير.
6. And not knowing that he was an angel of God, he	
saluted him, and said: From where are you, good	أين اقبلت يا فتى الخير.
young man?	
7. But he answered: Of the children of Israel. And	7 قال انا من بنى اسرائيل فقال له طوبيا هل
Tobias said to him: Do you Know the way that	تُعرف الطريق الاخذة الى بلاد الماديين.
leads to the country of the Medes?	
8. And he answered: I know it: and I have often	8 قال اعرفها وقد سلكت جميع طرقها مراراً
walked through all the ways thereof, and I have	كثيرة وكنت نازلا بأخينا غابيلوس المقيم براجيس
abode with Gabelus our brother, who dwells at	مدينة الماديين التي في جبل احمتا.
Rages a city of the Medes, which is situated in the	مدیت المدین التي تي جبل المحت.
mount of Ecbatana.	
9. And Tobias said to him: Stay for me, I beseech	9 فقال له طوبيا انتظرني حتى أخبر ابي بهذا.
you, till I tell these same things to my father.	
10. Then Tobias going in told all these things to his	10 ودخل طوبيا وأخبر اباه بجميع ذلك فتعجب
father. Upon which his father being in admiration,	ابوه وطلب ان يدخل عليه.
desired that he would come in unto him.	ابوه وسب ال يسل حيا:
11. So going in he saluted him, and said: Joy be to	11 فدخل وسلم عليه وقال ليكن لك فرح دائم.
you always.	11 سن وسم حية ومان يس ما مرام.
12. And Tobias said: What manner of joy shall be	12 فأجاب طوبيا واي فرح يكون لى انا المقيم في
to me, who sit in darkness and see not the light of	
heaven?	الظلام لا أبصر ضوء السماء.
13. And the young man said to him: Be of good	13 فقال له الفتى كن طيب القلب فإنك عن قليل
courage, your cure from God is at hand.	
	تنال البرء من لدن الله.
14. And Tobias said to him: Canst you conduct my	14 فقال له طوبيا هل لك ان تبلغ ابني الي
son to Gabelus at Rages, a city of the Medes? and	غابيلوس في راجيس مدينة الماديين وانا اوفيك
when you shall return, I will pay you your hire.	اجرتك متى رجعت.

15. And the angel said to him: I will conduct him	15 فقال له الملاك اخذه واعود به اليك.
thither, and bring him back to you.	
16. And Tobias said to him: I pray you, tell me, of	16 فقال له طوبيا أخبرني من اي عشيرة ومن اي
what family, or what tribe are thou?	سبط انت؟
17. And Raphael the angel answered: Do you seek	17 فقال له رافائيل الملاك افي نسب الاجير
the family of him you hired, or the hired servant	حاجتك ام في الإجير الذي يذهب مع ابنك.
himself to go with your son?	
18. But lest I should make you uneasy, I am	18 ولكن لكى لا اقلق بالك انا عزريا بن حننيا
Azarias the son of the great Ananias.	_ <i>-</i>
19. And Tobias answered: You are of a great	العظيم. 19 فقال له طوبيا إنك من نسب كريم غير أنى
family. But I pray you be not angry that I desired to	ارجو ان لا يسوءك كوني طلبت معرفة نسبك.
know your family.	ارجو ان د يسوعه دوي هيه معرف سبد:
20. And the angel said to him: I will lead your son	20 فقال له الملاك هأنذا اخذ ابنك سالماً وسأعود
safe, and bring him to you again safe.	به اليك سالماً.
21. And Tobias answering, said: May you have a	21 قال طوبيا انطلقا بسلام وليكن الله في طريقكما
good journey, and God be with you in your way,	وملاكه يرافقكما.
and his angel accompany you.	
22. Then all things being ready, that were to be	22 حيننذ اخذا كل ما ارادا اخذه من اهبة الطريق
carried in their journey, Tobias bade his father and	وودع طوبيا اباه وأمه وسارا كلاهما معاً.
his mother farewell, and they set out both together.	***
23. And when they were departed, his mother	23 فلما فصلا جعلت امه تبكي وتقول: قد اخذت
began to weep, and to say: You have taken the staff	عكازة شيخوختنا وابعدتها عنا.
of our old age, and sent him away from us.	
24. I wish the money for which you have sent him,	24 لا كان هذا المال الذي ارسلته لأجله.
had never been.	
25. For our poverty was sufficient for us, that we	25 لقد كان في رزقنا القليلِ ما يكفي لان نعد
might account it as riches, that we saw our son.	النظر الى ولدنا غنى عظيماً.
26. And Tobias said to her: Weep not, our son will	26 فقال لها طوبيا لا تبكي ان ولدنا سيصل سالماً
arrive that place safe, and will return safe to us, and	ويعود الينا سالماً وعيناك تبصرانه.
your eyes shall see him.	
27. For I believe that the good angel of God will	27 فانى واثق بان ملاك الله الصالح يصحبه
accompany him, and will order all things well that	ويدبره في جميع احواله حتى يرجع الينا بفرح.
are done about him, so that he shall return to us	
with joy.	
28. At these words, his mother ceased weeping, and	28 فكفت امه عن البكاء عند هذا الكلام وسكتت.
held her peace.	
<u> </u>	

Tobias 6 طوبیا 6

1. And Tobias went forward, and the dog followed	1 وسافر طوبيا والكلب يتبعه فبات اول منزلة
him, and he lodged the first night by the river of Tigris.	بجانب نهر دجلة.
2. And he went out to wash his feet, and behold a monstrous fish came up to devour him.	2 وخرج ليغسل رجليه فاذا بحوت عظيم قد خرج ليفترسه.
3. And Tobias being afraid of him, cried out with a loud voice, saying: Sir, he comes upon me.	3 فارتاع طوبيا وصرخ بصوت عظيم قائلاً: يا مولاي قد اقتحمني.
4. And the angel said to him: Take him by the gill, and draw him to you. And when he had done so, he drew him out upon the land, and he began to pant before his feet.	4 فقال له الملاك أمسك بخيشومه واجتذبه اليك. ففعل كذلك واجتذبه الى اليابس فاخذ يختبط عند رجليه.
5. Then the angel said to him: Take out the entrails of this fish, and lay up his heart, and his gall, and his liver for you: for these are necessary for useful medicines.	5 فقال له الملاك شق جوف الحوت واحتفظ بقلبه ومرارته وكبده فان لك بها منفعة لعلاج مفيد.
6. And when he had done so, he roasted the flesh thereof, and they took it with them in the way: the rest they salted as much as might serve them, till they came to Rages the city of the Medes.	6 ففعل كذلك ثم شوى من لحمه فأخذا للطريق وملحا سائره حتى يكون لهما ما يكفيهما الى ان يبلغا راجيس مدينة الماديين.
7. Then Tobias asked the angel, and said to him: I beseech you, brother Azarias, tell me what remedies are these things good for, which you have bid me keep of the fish?	7 ثم ان طوبيا سأل الملاك وقال له: نشدتك يا اخي عزريا ان تخبرني ما العلاج الذي يؤخذ من هذه الاشياء التي أمرتني ان أذخرها من الحوت.
8. And the angel, answering, said to him: If you put a little piece of its heart upon coals, the smoke thereof drives away all kind of devils, either from man or from woman, so that they come no more to them.	8 فأجابه الملاك قائلاً: إذا ألقيت شيئاً من قلبه على الجمر فدخانه يطرد كل جنس من الشياطين في رجل كان او امرأة بحيث لا يعود يقربهما أبداً.
9. And the gall is good for anointing the eyes, in which there is a white speck, and they shall be cured.	9 والمرارة تنفع لمسح العيون التي عليها غشاء فتبرأ.
10. And Tobias said to him: Where will you that we lodge?	10 وقال طوبيا اين تريد ان ننزل.
11. And the angel answering, said: Here is one whose name is Raguel, a near kinsman of your tribe, and he have a daughter named Sara, but he has no son nor any other daughter beside her.	11 فقال الملاك ان هنا رجلاً اسمه رعوئيل من ذوي قرابتك من سبطك وله بنت اسمها سارة وليس له من ذكر ولا انثى سواها.
12. All his substance is due to you, and you must take her to yourself a wife.	12 فجميع ما له مستحق لك ولابد لك ان تتخذها زوجة.
13. Ask her therefore of her father, and he will give her to you as a wife.	زوجة. 13 فاخطبها الى ابيها فانه يزوجها منك.

14. Then Tobias answered, and said: I hear that she	14 فأجاب طوبيا وقال: إني سمعت انه قد عقد لها
has been given to seven husbands, and they all	على سبعة ازواج فماتوا وقد سمعت أيضاً ان
died: moreover, I have heard that a devil killed	الشيطان قتلهم.
them.	
15. Now I am afraid, lest the same thing should	15 فلأجل هذا اخاف ان يصيبني مثل ذلك وانا
happen to me also: and whereas I am the only child	وحيد لأبوي فانزل شيخوختهما الى الجحيم
of my parents, I should bring down their old age	بالحزن.
with sorrow to hell.	
16. Then the angel Raphael said to him: Hear me,	16 فقال له الملاك رافائيل: استمع فأخبرك من هم
and I will show you who they are, over whom the	الذين يستطيع الشيطان ان يقوى عليهم.
devil can prevail.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
17. For they who in such manner receive	17 ان الذين يتزوجون فينفون الله من قلوبهم
matrimony, as to shut out God from themselves,	ويتفرغون لشهوتهم كالفرس والبغل اللذين لأفهم
and from their mind, and to give themselves to their	لهما، اولئك للشيطان عليهم سلطان.
lust, as the horse and mule, which have no	
understanding, over them the devil has power.	
18. But you when you shall take her, go into the	18 فانت إذا تزوجتها ودخلت المخدع، فامسك
chamber, and for three days keep yourself continent	عنها ثلاثة ايام ولا تتفرغ معها الا للصلوات.
from her, and give yourself to nothing else but to	
prayers with her.	
19. And on that night lay the liver of the fish on the	19 وفي تلك الليلة إذا احرقت كبد الحوت ينهزم
fire, and the devil shall be driven away.	الشيطان.
20. But the second night you shall be admitted into	20 وفي الليلة الثانية تكون مقبولاً في شركة
the assembly of the holy Patriarchs.	الآباء القديسين.
21. And the third night you shall obtain a blessing	21 وفي الليلة الثالثة تنال البركة حتى يولد لكما
that sound children may be born of you.	
22. And when the third night is past, you shall take	بنون سالمون. 22 وبعد انقضاء الليلة الثالثة تتخذ البكر بخوف
the virgin with the fear of the Lord, moved rather	الرب وانت راغب في البنين أكثر من الشهوة لكي
for love of children than for lust, that in the seed of	تنال بركة ذرية إبراهيم.
Abraham you may obtain a blessing in children.	7, 3., 3.

Tobias 7 طوبیا 7

	h i i i i i i h h i h i h i h i h i h i
1. And they went in to Raguel, and Raguel received them with joy.	1 ثم دخلا على رعونيل فتلقاهما رعونيل بالمسرة.
2. And Raguel looking upon Tobias, said to Anna	2 واذ نظر رعوئيل الى طوبيا قال لحنة زوجته:
his wife: How like is this young man to my cousin?	ما اشبه هذا الرجل بذي قرابتي.
3. And when he had spoken these words, he said:	ما اشبه هذا الرجل بذي قرابتي. 3 وبعد هذا الكلام قال رعونيل: من أين أنتما أيها
Whence are ye young men our brethren? But they	الاخوان الفتيان. فقالا له من سبط نفتالي من جلاء
said: We are of the tribe of Nephtali, of the	نينوي.
captivity of Nineveh.	.03
4. And Raguel said to them: Do you know Tobias	4 فقال لهما رعوئيل هل تعرفان طوبيا اخي؟ فقالا
my brother? And they said: We know him.	
5. And when he was speaking many good things of	نعرفه. 5 فلما أكثر من الثناء عليه قال الملاك لرعوئيل
him, the angel said to Raguel: Tobias concerning	أن طوبيا الذي انت تسال عنه هو ابو هذا.
whom you inquire is this young man's father.	. 3. 3
6. And Raguel went to him, and kissed him with	6 فألقى رعوئيل بنفسه وقبله بدموع وبكى على
tears and weeping upon his neck.	عنقه.
7. And said: A blessing be upon you, my son,	7 وقال: بركة لك يا بنى إنك ابن رجل صالح
because you are the son of a good and most	فاضل
virtuous man.	
8. And Anna his wife, and Sara their daughter wept.	8 وبكت حنة امراته وسارة ابنتهما أيضاً.
9. And after they had spoken, Raguel commanded a	9 وبعد ان تحادثوا امر رعوئيل ان يذبح كبش
sheep to be killed, and a feast to be prepared. And	وتهيا مأدبة ودعاهما ان يتكنا للغذاء.
when he desired them to sit down to dinner.	
10. Tobias said: I will not eat nor drink here this	10 فقال طوبيا: إني لا اكل اليوم طعاماً ههنا ولا
day, unless you first grant me my petition, and	اشرب ما لم تجيبني الى ما انا سائله وتعدني ان
promise to give me Sara your daughter.	تعطيني سارة ابنتك.
11. Now when Raguel heard this he was afraid,	11 فلمًا سمع رعوئيل هذا الكلام ارتعد لمعرفته
knowing what had happened to those seven	بما اصاب السبعة الرجال الذين دخلوا عليها
husbands, that went in unto her: and he began to	وخاف ان يصيب هذا ما اصابهم وفيما هو متردد
fear lest it might happen to him also in like manner:	ولم يردد عليه جواباً.
and as he was in suspense, and gave no answer to	,
his petition.	
12. The angel said to him: Be not afraid to give her	12 قال له الملاك لا تخف ان تعطيها لهذا فان
to this man, for to him who fears God is your	ابنتك له ينبغي ان تكون زوجة لأنه يخاف الله
daughter due to be his wife: therefore, another	ولذلك لم يقدر غيره ان يأخذها.
could not have her.	tan a an english to a material and
13. Then Raguel said: I doubt not but God has	13 حينئذ قال رعوئيل لا اشك ان الله قد تقبل
regarded my prayers and tears in his sight.	صلواتي ودموعي امامه. 14 ولعله لأجل ذلك ساقكما الله الى حتى تتزوج
14. And I believe he has therefore made you come	
to me, that this maid might be married to one of her	هذه بذي قرابتها على حسب شريعة موسى والان
own kindred, according to the law of Moses: and	لا تشك أنى اعطيكها.
now doubt not but I will give her to you.	

15. And taking the right hand of his daughter, he gave it into the right hand of Tobias, saying: The God of Abraham, and the God of Isaac, and the God of Jacob be with you, and may he join you together, and fulfil his blessing in you.	15 ثم اخذ بيمين ابنته سارة وسلمها الى يمين طوبيا قائلاً: إله ابراهيم واله اسحق واله يعقوب يكون معكما وهو يقرنكما ويتم بركته عليكما.
16. And taking paper, they made a writing of the marriage.17. And afterwards they made merry, blessing God.	16 ثم اخذوا صحيفة وكتبوا فيها عقد الزواج. 17 وبعد ذلك أكلوا وباركوا الله.
18. And Raguel called to him Anna his wife, and bade her to prepare another chamber.	18 ودعا رعوئيل حنة زوجته وامرها ان تهيأ مخدعاً اخر.
19. And she brought Sara her daughter in the chamber, and she wept.	19 وادخلته سارة ابنتها وهي باكية.
20. And she said to her: Be of good cheer, my daughter: the Lord of heaven give you joy for the trouble you hast undergone.	20 وقالت لها تشجعي يا بنية ورب السماء يؤتيك فرحاً بدل الغم الذي قاسيته.

Tobias 8 طوبیا 8

1. And after they had supped, they brought in the	1 ولما فرغوا من العشاء ادخلوا عليها الفتي.
young man to her.	_
2. And Tobias remembering the angel's word, took	2 فذكر طوبيا كلام الملاك فاخرج من كيسه فلذة
out of his bag part of the liver, and laid it upon	من الكبد والقاها على الجمر المشتعل.
burning coals.	
3. Then the angel Raphael took the devil, and	3 حينئذ قبض الملاك رافائيل على الشيطان
bound him in the desert of upper Egypt.	واوثقه في برية مصر العليا.
4. Then Tobias exhorted the virgin, and said to her:	4 ووعظ طوبيا البكر وقال لها يا سارة قومى
Sara, arise, and let us pray to God to day, and	نصلى الى الله اليوم وغداً وبعد عد، فأنا في هذه
tomorrow, and the next day: because for these three	الليالي الثلاث نتحد بالله وبعد انقضاء الليلة الثالثة
nights we are joined to God: and when the third	اليالي المرتب المناوية المناء
night is over, we will be in our own wedlock.	تون تي رواجد.
5. For we are the children of saints, and we must	5 لانا بنو القديسين فلا ينبغي لنا ان نقترن اقتران
not be joined together like heathens that know not	الامم الذين لا يعرفون الله.
God.	65-54 5 65-7
6. So they both arose, and prayed earnestly both	6 فقاما معا وصليا كلاهما بحرارة حتى يعافيهما.
together that health might be given them,	
7. And Tobias said: Lord God of our fathers, may	7 وقال طوبيا ايها الرب إله ابائنا لتباركك
the heavens and the earth, and the sea, and the	السماوات والارض والبحر والينابيع والأنهار
fountains, and the rivers, and all your creatures that	وجميع خلائقك التي فيها.
are in them, bless you.	وجيع عرب عي يه.
8. You made Adam of the slime of the earth, and	والأبير والمراكب والمراكب والمراكب والمراكب
o. Tou made Adam of the sinne of the earth, and	الله الله جبلت الدم من نراب الأراض والبيلة حواء
	8 انت جبلت آدم من تراب الأرض واتيته حواء عوناً
gave him Eve for a helper.	عوناً.
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15. So she sent one of her maidservants, who went	15 فأنفذت احدى جواريها فدخلت المخدع فاذا
into the chamber, and found them safe and sound,	هما سالمان معافيان وهما نائمان معاً.
sleeping both together.	
16. And returning she brought the good news: and	16 فعادت واخبرت بهذه البشرى فبارك رعوئيل
Raguel and Anna his wife blessed the Lord,	وحنة زوجته الرب.
17. And said: We bless you, O Lord God of Israel,	17 قائلين: نباركك أيها الرب إله إسرائيل من اجل
because it has not happened as we suspected.	انه لم يصبنا ما كنا نتوقعه.
18. For you hast shewn your mercy to us, and hast	18 فأنك قد اتيتنا رحمتك وحبست عنا العدو الذي
shut out from us the enemy that persecuted us.	يضطهدنا.
19. And You have taken pity upon two only	19 ورحمت الوحيدين فاجعلهما يارب يباركانك
children. Make them, O Lord, bless you more fully:	اتم بركة ويقدمان لك قربان تسبيحك وعافيتهما
and to offer up to you a sacrifice of your praise, and	حتى تعلم الامم كافة أنك انت الاله الواحد في
of their health, that all nations may know that You	الارض كُلها.
alone are God in all the earth.	, ,
20. And immediately Raguel commanded his	20 وللحال امر رعوئيل غلمانه ان يردموا القبر
servants, to fill up the pit they had made, before it	الذي حفروه قبل ضوء الصباح.
was day.	
21. And he spoke to his wife to make ready a feast,	21 ثم او عز الى زوجته ان تعد وليمة وتصلح ما
and prepare all kind of provisions that are necessary	ينبغي للمسافرين من الزاد.
for such as go a journey.	** d **
22. He caused also two fat cows, and four rams to	22 وامر بذبح بقرتين سمينتين واربعة اكباش
be killed, and a banquet to be prepared for all his	وان تهيأ وليمة لجميع جيرانه وأصدقائه.
neighbors, and all his friends,	
23. And Raguel pleaded with Tobias to abide with	23 واستحلف رعوئيل طوبيا ان يقيم عنده
him two weeks.	اسبوعين.
24. And of all things, which Raguel possessed, he	24 واعطى رعوئيل لطوبيا نصف ما له كله وكتب
gave one half to Tobias, and made a writing, that	لطوبيا صكا بالنصف الباقي ان يستولي عليه بعد
the half that remained should after their decease	موتهما.
come also to Tobias.	

Tobias 9 طوبیا 9

1. Then Tobias called the angel to him, whom he took to be a man, and said to him: Brother Azarias, I pray you hearken to my words:	1 ثم ان طوبيا استدعى الملاك الذي كان يحسبه انساناً وقال له: يا أخي عزريا اسالك ان تسمع كلامي.
2. If I should give myself to be your servant I should not be equally worthy of your care.	2 أنى لو جعلت نفسي عبداً لك لما وفيت بعنايتك حق الوفاء.
3. However, I beseech you, to take with you beasts	3 ولكني مع ذلك اسألك ان تأخذ دواب وغلماناً
and servants, and to go to Gabelus to Rages the city	وتنطلق الى غابيلوس في راجيس مدينة الماديين
of the Medes: and to restore to him his note of	وترد عليه صكه وتقبض منه الفضة وتدعوه الى
hand, and receive of him the money, and desire him	عرسي.
to come to my wedding.	الم الأثاث المنظم المنظ
4. For you know that my father numbers the days: and if I stay one day more, his soul will be afflicted.	4 لأنك تعلم ان ابي يحسب الايام فان زدت في
	ابطائي يوماً واحداً حزنت نفسه.
5. And indeed you see how Raguel has pleaded with me, whose plea I cannot despise.	5 وانت ترى ان رعوئيل قد استحلفني ولست أيتا ما دارا تنفي باند
<u> </u>	أستطيع ان استخف بحلفه.
6. Then Raphael took four of Raguel's servants,	6 حينند اخذ رافائيل اربعة من غلمان رعوئيل
and two camels, and went to Rages the city of the	وجملين وسافر الى راجيس مدينة الماديين ولقي
Medes: and finding Gabelus, gave him his note of hand, and received of him all the money.	غابيلوس فدفع اليه صكه واستوفى منه المال كله.
7. And he told him concerning Tobias the son of	7 وعرفه امر طوبيا بن طوبيا وكل ما وقع واتى
Tobias, all that had been done: and made him come	ر وحرف الر توبی بن حربی وس ما وسع واحی ابه معه الی العرس.
with him to the wedding.	ب سن اعرس.
8. And when he was come into Raguel's house he	8 فلما دخل بيت رعوئيل وجد طوبيا متكئا فنهض
found Tobias sitting at the table: and he leaped up,	قائماً وقبلاً بعضهما بعضاً وبكى غابيلوس وبارك
and they kissed each other: and Gabelus wept, and	الله.
blessed God.	•••
9. And said: The God of Israel bless you, because	9 وقال: يباركك الرب إله اسرائيل لأنك ابن رجل
you are the son of a very good and just man, and	صالح جداً، بار متقي الله صانع صدقات.
that fears God, and doth alms deeds:	
10. And may a blessing come upon your wife and	10 وتحل البركة على زوجتك وعلى والديكما.
upon your parents.	
11. And may you see your children, and your	11 وتريان بنيكما وبني بنيكما إلى الجيل الثالث
children's children, unto the third and fourth	والرابع. ويكون نسلكما مباركاً من إله اسرائيل
generation: and may your seed be blessed by the	المالك الى دهر الدهور.
God of Israel, who reigns forever and ever.	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
12. And when all had said, Amen, they went to the	12 فقالوا كلهم: آمين. ثم تقدموا الى الوليمة الا
feast: but the marriage feast they celebrated also	انهم اتخذوا وليمة العرس بخوف الله.
with the fear of the Lord.	

Tobias 10 طوبيا 10

1. But as Tobias made longer stay upon occasion of the marriage, Tobias his father was solicitous, saying: Why do you think my son is delayed, or why is he detained there?	1 ولما أبطأ طوبيا هناك لسبب العرس، قلق أبوه طوبيا وقال: لماذا ترى أبطأ ابني؟ وما الذي عاقه هناك؟
2. Do you think that Gabelus has died, and that no man will pay him the money?	2 العل غابيلوس قد مات وليس من يرد له المال.
3. And he began to be exceedingly sad, both he and Anna his wife with him: and they began both to weep together, because their son did not return to them on the day appointed.	3 واخذه حزن شديد هو وحنة امراته وطفق كلاهما يبكيان لتخلف ابنهما عن الرجوع في يوم الميعاد.
4. But his mother wept and was quite disconsolate, and said: Woe, woe is me, my son; why did we send you to go to a strange country, the light of our eyes, the staff of our old age, the comfort of our life, the hope of our posterity?	4 وكانت امه تبكي بدموع لا تنقطع وهي تقول: آه و آه يا بني. لماذا ارسلناك في الغربة يا نور ابصارنا و عكازة شيخوختنا و عزاء عيشتنا و رجاء عقبنا؟
5. We having all things together in you alone, ought not to have let you go from us.6. And Tobias said to her: Hold your peace, and be not troubled, our son is safe: that man with whom	5 لقد كان لنا فيك وحدك كل شيء فلم يكن ينبغي لنا ان نرسلك عنا. 6 فكان طوبيا يقول لها: اسكتي ولا تقلقي ان ابننا سالم والرجل الذي ارسلناه معه ثقة جداً.
we sent him is very trusty. 7. But she could by no means be comforted, but daily running out looked round about, and went into all the ways by which there seemed any hope he might return, that she might if possible see him coming afar off.	7 فلم يكن ذلك يفيدها أدني تعزية. وكانت كل يوم تقوم مسرعة فتتشوف من كل جهة وتنظر في جميع الطرق التي كانت تظن ان ابنها يرجع منها لعلها تراه عن بعد مقبلاً.
18. But Raguel said to his son in law: Stay here, and I will send a messenger to Tobias your father, that you are in health.	8 واما رعوئيل فقال لصهره: امكث ههنا وانا انفذ الى طوبيا ابيك من يخبره بسلامتك.
9. And Tobias said to him: I know that my father and mother now count the days, and their spirit is grievously afflicted within them.	9 فقال له طوبيا: إني لأعلم أن أبي وأمي يحسبان الأيام وأرواحهما معذبة قلقاً.
10. And when Raguel had pressed Tobias with many words, and he by no means would hearken to him, he delivered Sara unto him, and half of all his substance in men servants, and women servants, in cattle, in camels, and in cows, and in much money, and sent him away safe and joyful from him.	10 وبعد ان أكثر رعوئيل من الالحاح على طوبيا، فأبى ان يسمع بوجه من الوجوه اعطاه سارة ونصف امواله كلها من غلمان وجوار ومواش وابل وبقر وفضة كثيرة وصرفه من عنده بسلام فرحاً.
11. Saying: The holy angel of the Lord be with you in your journey, and bring you through safe, and that you may find all things well about your parents, and my eyes may see your children before I die.	11 قائلاً: ملاك الرب القدوس يكون في طريقكما ويبلغكما سالمين وتجدان كل شيء عند ابويكما بخير وترى عيناي بنيكما قبل موتي.

12. And the parents taking their daughter kissed her, and let her go:	12 واقبل الوالدان على ابنتهما يقبلانها ثم صرفاها.
13. Admonishing her to honor her father and mother in law, to love her husband, to take care of the family, to govern the house, and to behave herself irreprehensibly.	13 واوصياها ان تكرم حمويها وتحب بعلها وتدبر عيالها وتسوس بيتها وتحفظ نفسها غير ملومة.

Tobias 11 طوبيا 11

1. And as they were returning they came to Charan, which is in the midway to Nineveh, the eleventh day.	1 وفيما هم راجعون وقد بلغوا الى حاران التي في وسط الطريق جهة نينوى في اليوم الحادي عشر.
2. And the angel said: Brother Tobias, you know how you left your father.	2 قال الملاك: يا أخي طوبيا، إنك تعلم كيف فارقت الباك.
3. If it please you therefore, let us go before, and let the family follow softly after us, together with your wife, and with the beasts.	3 فلنتقدم نحن ان احببت والعيال وزوجتك يلحقوننا على مهل مع المواشي.
4. And as this their going pleased him, Raphael said to Tobias: Take with you of the gall of the fish, for it will be necessary. So Tobias took some of that gall and departed.	4 واذ توافقا على المضي، قال رافائيل لطوبيا: خذ معك من مرارة الحوت فان لنا بها حاجة فاخذ طوبيا من المرارة وانطلقا.
5. But Anna sat beside the way daily, on the top of a hill, from whence she might see afar off.	5 واما حنة فكانت كل يوم تجلس عند الطريق على رأس الجبل، حيث كانت تستطيع ان تنظر على بعد.
6. And while she watched his coming from that place, she saw him afar off, and presently perceived it was her son coming: and returning she told her husband, saying: Behold your son comes.	على بعد. 6 فلما كانت تتشوف ذات يوم من ذلك الموضع نظرت على بعد وللوقت عرفت انه ابنها قادماً فبادرت واخبرت بعلها قائلة هوذا ابنك آت.
7. And Raphael said to Tobias: As soon as you shall come into your house, forthwith adore the Lord your God: and giving thanks to him, go to your father, and kiss him.	7 وقال رافائيل لطوبيا: إذا دخلت بيتك فاسجد في الحال للرب إلهك واشكر له ثم ادن من ابيك وقبله.
8. And immediately anoint his eyes with this gall of the fish, which you carried with you. For be assured that his eyes shall be presently opened, and your father shall see the light of heaven, and shall rejoice in the sight of you.	8 واطل لساعتك عينيه بمرارة الحوت هذه التي معك واعلم انه للحين تنفتح عيناه ويرى أبوك ضوء السماء ويفرح برؤيتك.
9. Then the dog, which had been with them in the way, ran before, and coming as if he had brought the news, shewed his joy by his fawning and wagging his tail.	9 حينئذ سبق الكلب الذي كان معه في الطريق وكان كأنه بشير يبدي مسرته ببصبصة ذنبه.
10. And his father that was blind, rising up, began to run stumbling with his feet: and giving a servant his hand, went to meet his son.	10 فقام ابوه و هو اعمى وجعل يجري و هو يتعثر برجليه فناول يده لغلام وخرج لملاقاة ابنه.
11. And receiving him kissed him, as did also his wife, and they began to weep for joy.	11 واستقبله وقبله هو وامراته وطفق كلاهما يبكيان من الفرح. 12 ثم سجدوا لله وشكروا له وجلسوا.
12. And when they had adored God, and given him thanks, they sat down together.	,
13. Then Tobias taking of the gall of the fish, anointed his father's eyes.	13 فأخذ طوبيا من مرارة الحوت وطلى عيني أبيه.

14. And he stayed about half an hour: and a white skin began to come out of his eyes, like the skin of an egg.	14 ومكث مقدار نصف ساعة فبدأ يخرج من عينيه غشاوة كغرقئ البيض.
15. And Tobias took hold of it, and drew it from his eyes, and recovered his sight.	15 فامسكها طوبيا وسحبها من عينيه وللوقت عاد الى طوبيا بصره.
16. And they glorified God, both he and his wife and all that knew him.	16 فمجد الله هو وامراته وكل من كان يعرفه.
17. And Tobias said: I bless you, O Lord God of Israel, because you hast chastised me, and you hast	17 وقال طوبيا: اباركك ايها الرب إله اسرائيل لأنك ادبتني وشفيتني وهأنذا ارى طوبيا ولدي.
saved me and behold I see Tobias my son. 18. And after seven days Sara his son's wife and all	18 واما سارة كنته فوصلت بعد سبعة ايام هي
the family arrived safe, and the cattle, and the camels, and an abundance of money of his wife's: and that money also which he had received of	وجميع العيال بسلام والغنم والإبل ومال كثير مما للمرأة مع المال الذي استوفاه من غابيلوس.
Gabelus. 19. And he told his parents all the benefits of God, which he had done to him by the man that	19 وأخبر ابويه بجميع احسانات الله التي انعم بها عليه على يد ذلك الرجل الذي ذهب معه.
conducted him. 20. And Achior and Nabath the kinsmen of Tobias came, rejoicing for Tobias, and congratulating with	20 ووفد على طوبيا احيور ونباط وهما ذوا قرابة له فرحين وهنآه بجميع ما مَنَ الله به عليه من
him for all the good things that God had done for him.	الخير.
21. And for seven days they feasted and rejoiced all with great joy.	21 وعملوا وليمة سبعة أيام وفرحوا كلهم فرحاً عظيماً.

Tobias 12 طوبيا 12

1. Then Tobias called to him his son and said to him: What can we give to this holy man, that is come with you?	1 حينئذ دعا طوبيا ابنه اليه وقال له ماذا ترى نعطي هذا الرجل القديس الذي ذهب معك.
2. Tobias answering, said to his father: Father, what wages shall we give him? or what could be worthy of his benefits?	2 فأجاب طوبيا وقال لأبيه يا ابت اي اجرة نعطيه واي شيء يكون موازياً لإحسانه.
3. He conducted me and brought me safe again, he received the money of Gabelus, he caused me to have my wife, and he chased from her the evil spirit, he gave joy to her parents, myself he delivered from being devoured by the fish, you also he has made to see the light of heaven, and we are filled with all good things through him. What can we give him sufficient for these things?	3 اخذني ورجع بي سالماً والمال هو استوفاه من عند غابيلوس وبه حصلت على زوجتي. وهو كف عنها الشيطان وفرح ابويها. وخلصني من افتراس الحوت. وإياك أيضاً هو جعلك تبصر نور السماء. وبه غمرنا بكل خير. فماذا عسى ان نعطيه مما يكون موازياً لهذه؟
4. But I beseech you, my father, to desire him, that he would vouchsafe to accept of one half of all things that have been brought.	4 لكني اسالك يا ابت ان نسأله هل يرضى ان يأخذ النصف من كل ما جئنا به.
5. So the father and the son calling him, took him aside: and began to desire him that he would vouchsafe to accept of half of all things that they had brought.	5 فدعاه الوالد وولده واخذاه ناحية وجعلا يسالانه ان يتنازل ويقبل النصف من جميع ما جاءا به.
6. Then he said to them secretly, Bless ye the God of heaven, give glory to him in the sight of all that live, because he has shown his mercy to you.	6 حيننذ خاطبهما سراً وقال: باركا إله السماء واعترفا له امام جميع الاحياء لما اتاكما من مراحمه.
7. For it is good to hide the secret of a king: to reveal and confess the works of God.	7 اما سر الملك فخير ان يكتم واما اعمال الله فأذاعتها والاعتراف بها كرامة.
8. Prayer is good with fasting and alms more than to lay up treasures of gold.	8 صالحة الصلاة مع الصوم والصدقة خير من ادخار كنوز الذهب.
9. For alms deliver from death, and the same is that which purges away sins, and makes one able to find mercy and everlasting life.	9 لان الصدقة تنجي من الموت وتمحو الخطايا وتؤهل الانسان لنوال الرحمة والحياة الابدية.
10. But they that commit sin and iniquity are enemies to their own soul.	10 واما الذين يعملون المعصية والاثم فهم اعداء لأنفسهم. 11 اما انا فأعلن لكما الحق وما اكتم عنكما امراً
11. I reveal then the truth unto you, and I will not hide the secret from you.	11 اما انا فأعلن لكما الحق وما اكتم عنكما امراً مستوراً. مستوراً. 12 إنك حين كنت تصلي بدموع وتدفن الموتى
12. When you prayed with tears, and buried the dead, and left your dinner, and hid the dead by day in your house, and bury them by night, I offered your prayer to the Lord.	وتترك طعامك وتخبا الموتى في بيتك نهارا وتدفنهم ليلاً، كنت أنا أرفع صلاتك الى الرب.
13. And because you were acceptable to God, it was necessary that temptation should prove you.	13 واذ كنت مقبولاً امام الله كان لا بد ان تمتحن بتجربة.

1.4 A 1 41 T 1 1 4 1 4 1 1	-1:1.4:41.11.12.11.12.11.13.11.14
14. And now the Lord has sent me to heal you, and	14 والان فان الرب قد ارسلني لأشفيك وأخلص
to deliver Sara your son's wife from the devil.	سارة كنتك من الشيطان.
15. For I am the angel Raphael, one of the seven,	15 فانى انا رافائيل الملاك أحد السبعة الواقفين
who stand before the Lord.	امام الرب.
16. And when they had beard those things, they	16 فلما سمعا مقالته هذه، ارتاعا وسقطا على
16. And when they had heard these things, they	
were troubled, and being seized with fear they fell	اوجههما على الارض مرتعدين.
upon the ground on their face.	
17. And the angel said to them: Peace be to you,	17 فقال لهما الملاك سلام لكم لا تخافوا.
fear not.	, ,
18. For when I was with you, I was there by the	18 لأني لما كنت معكم انما كنت بمشيئة الله
will of God: bless ye him, and sing praises to him.	فباركوه وسبحوه.
<u> </u>	
19. I seemed indeed to eat and to drink with you but	19 وكان يظهر لكم أنى اكل واشرب معكم وانما
I use an invisible food and drink, which cannot be	انا اتخذ طعاما غير منظور وشراباً لا يبصره بشر.
seen by men.	
20. It is time therefore that I return to Him that sent	20 والان قد حان ان ارجع الى من ارسلني وأنتم
me: but bless ye God, and preach all His wonderful	فباركوا الله وحدثوا بجميع عجائبه.
works.	
21. And when he had said these things, he was	21 وبعد ان قال هذا ارتفع عن ابصارهم فلم
taken from their sight, and they could see him no	يعودوا يعاينونه بعد ذلك.
	يغودوا يعاينونه بعد دنت.
more.	• • • • • • • • • • • • • • • • • • •
22. Then they lying prostrate for three hours upon	22 حينئذ لبثوا ثلاث ساعات منطرحين على
their face, blessed God, and rising up, they told all	وجوههم يباركون الله ثم نهضوا وحدثوا بجميع
his wonderful works.	عجائبه.
1	1

Tobias 13 طوبيا 13

1 4 170 11 4 11 1 1 1 1 1 1	
1. And Tobias the elder opening his mouth, blessed	1 حينئذ فتح طوبيا الشيخ فاه، مباركاً للرب وقال:
the Lord, and said: You are great O Lord, forever,	عظيم انت يارب الى الابد وفي جميع الدهور
and your kingdom is unto all ages.	ملكك.
2. For You scourge, and You save: You lead down	2 لأنك تجرح وتشفي وتحدر الى الجحيم وتصعد
to hell, and bring up again: and there is none that	منه ولیس من یفر من یدك.
can escape Your hand.	
3. Give glory to the Lord, ye children of Israel, and	3 اعترفوا للرب يا بني اسرائيل وسبحوه امام
praise Him in the sight of the Gentiles:	جميع الامم.
4. Because He has therefore scattered you among	جميع الامم. 4 فانه فرقكم بين الامم الذين يجهلونه لكي تخبروا
the Gentiles, who know not Him, that you may	بمعجزاته وتعرفوهم ان لا إله قادراً على كل شيء
declare His wonderful works, and make them know	سواه.
that there is no other almighty God besides Him.	
5. He has chastised us for our iniquities: and He	5 هو ادبنا لأجل آثامنا وهو يخلصنا لأجل رحمته.
will save us for His own mercy.	
6. See then what He has done with us, and with fear	6 انظروا الآن ما صنع لنا واعترفوا له بخوف
and trembling give ye glory to him: and extol the	ورعدة ومجدوا ملك الدهور بأعمالكم.
eternal King of worlds in your works.	'
7. As for me, I will praise Him in the land of my	7 اما انا ففي ارض جلائي اعترف له لأنه اظهر
captivity: because He has shown his majesty toward	جلاله في امة خاطئة.
a sinful nation.	
8. Be converted therefore, ye sinners, and do justice	8 ارجعوا الآن أيها الخطاة واصنعوا امام الله براً
before God, believing that He will show His mercy	واثقين بانه يصنع لكم رحمة.
to you.	, -
9. And I and my soul will rejoice in Him.	9 اما انا فنفسي تتهلل به.
10. Bless ye the Lord, all His elect, keep days of	10 باركوا الرب يا جميع مختاريه اقيموا ايام فرح
joy, and give glory to Him.	واعترفوا له.
11. Jerusalem, city of God, the Lord has chastised	11 يا اورشليم مدينة الله ان الرب ادبك بأعمال
you for the works of your hands.	
12. Give glory to the Lord for your good things,	يديك. 12 اشكري لله نعمته عليك وباركي إله الدهور حتى يعود فيشيد مسكنه فيك ويرد اليك جميع اهل
and bless the God eternal that He may rebuild His	حتى بعه د فشید مسکنه فیك و بر د الیك حمیم اهل
tabernacle in you, and may call back all the	الجلاء وتبتهجي الى دهر الدهور.
captives to you, and you may rejoice for ever and	، بــــرم و <u>. ۴. ي</u> ، بي - بر . ــــرو.
ever.	
13. You shall shine with a glorious light: and all the	13 تتلألئين بسني بهيج وجميع شعوب الارض لك
ends of the earth shall worship You.	
14. Nations from afar shall come to you: and shall	يسجدون 14 يزورك الامم من الأقاصي بقرابينهم
bring gifts, and shall adore the Lord in you, and	ويسجدون فيك للرب ويعتدون أرضك أرضا
shall esteem your land as holy.	4
15. For they shall call upon the great name in you.	مقدسه. 15 لأنهم فيك يدعون الاسم العظيم.
, i j	15 ديهم فيك يدعون الأسم العظيم. 16 ملعونين يكونون الذين استهانوا بك، والذين
16. They shall be cursed that shall despise you: and	
they shall be condemned that shall blaspheme you:	جدفوا عليك يدانون، ويباركك الذين يبنونك.
and blessed shall they be that shall build you up.	

17. But you shall rejoice in your children, because they shall all be blessed, and shall be gathered together to the Lord.	17 اما انت فتفرحين ببنيك لأنهم يباركون كافة والى الرب يحتشدون.
18. Blessed are all they that love you, and that rejoice in your peace.	18 طوبى للذين يحبونك ويفرحون لك بالسلام.
19. My soul, bless the Lord, because the Lord our God has delivered Jerusalem His city from all her troubles.	19 باركي يا نفسي الرب لان الرب الهنا خلص اورشليم مدينته من جميع شدائدها.
20. Happy shall I be if there shall remain of my seed, to see the glory of Jerusalem.	20 طوبى لي ان بقي من ذريتي من يبصر بهاء اورشليم.
21. The gates of Jerusalem shall be built of sapphire, and of emerald, and all the walls thereof round about of precious stones.	21 ابواب اورشلیم من یاقوت وزمرد و کل محیط اسوار ها من حجر کریم.
22. All its streets shall be paved with white and clean stones: and Alleluia shall be sung in its streets.	22 وجميع اسواقها مفروشة بحجر ابيض نقي وفي شوارعها ينشد. هلليلويا.
23. Blessed be the Lord, who has exalted it, and may he reign over it forever and ever. Amen.	23 مبارك الرب الذي عظمها وليكن ملكه فيها الى دهر الدهور. آمين.

Tobias 14 طوبيا 14

1. And the words of Tobias were ended. And after Tobias was restored to his sight, he lived two and forty years, and saw the children of his grandchildren.	1 وفرغ طوبيا من كلامه وعاش طوبيا بعدما عاد بصيراً اثنتين واربعين سنة ورأى بني حفدته.
2. And after he had lived a hundred and two years, he was buried honorably in Nineveh.	2 فتمت سنوه مئة واثنتين ودفن بكرامة في نينوى.
3. For he was six and fifty years old when he lost the sight of his eyes, and sixty when he recovered it again.	3 وكان حين ذهب بصره ابن ست وخمسين سنة وعاد يبصر وهو ابن ستين سنة.
4. And the rest of his life was in joy, and with great increase of the fear of God he departed in peace.	4 وقضى بقية حياته مسروراً واذ بلغ من تقوى الله غاية حسنة انتقل بسلام.
5. And at the hour of his death he called unto him his son Tobias and his children, seven young men, his grandsons, and said to them:	 5 ولما حضرته الوفاة دعا ابنه طوبيا وبني ابنه السبعة الفتيان وقال لهم.
14:6. The destruction of Nineveh is at hand: for the word of the Lord must be fulfilled: and our brethren, that are scattered abroad from the land of Israel, shall return to it.	6 قد دنا دمار نينوى لان كلام الرب لا يذهب باطلاً واخوتنا الذين تفرقوا من ارض اسرائيل يرجعون اليها.
7. And all the land thereof that is desert shall be filled with people, and the house of God, which is burnt in it, shall again be rebuilt: and all that fear God shall return thither.	7 وكل أرضها المقفرة ستمتلئ وبيت الله الذي احرق فيها سيستأنف بناؤه وسيرجع الى هناك جميع خائفي الله.
8. And the Gentiles shall leave their idols, and shall come into Jerusalem, and shall dwell in it.	 8 وستترك الامم اصنامها وترحل الى اورشليم فتقيم بها.
9. And all the kings of the earth shall rejoice in it, adoring the King of Israel.	9 وتفرح فيها ملوك الارض كافة ساجدة لملك إسرائيل.
10. Hearken therefore, my children, to your father: serve the Lord in truth, and seek to do the things that please him:	10 اسمعوا يا بني لأبيكم، اعبدوا الرب بحق، وابتغوا عمل مرضاته.
11. And command your children that they do justice and alms deeds, and that they be mindful of God, and bless him at all times in truth, and with all their power.	11 واوصوا بنيكم بعمل العدل والصدقات، وان يذكروا الله ويباركوه كل حين بالحق وبكل طاقاتهم.
12. And now, children, hear me, and do not stay here: but as soon as you shall bury your mother by me in one sepulcher, without delay direct your steps to depart hence:	12 اسمعوا لي يا بني: لا تقيموا ههنا بل اي يوم دفنتم والدتكم معي في قبر واحد، ففي ذلك اليوم وجهوا خطواتكم للخروج من هذا الموضع.
13. For I see that its iniquity will bring it to destruction.	13 فاني ارى ان اثمه سيهلكه.

14. And it came to pass that after the death of his mother, Tobias departed out of Nineveh with his wife, and children, and children's children, and returned to his father and mother in law.	14 فكان ان طوبيا بعد موت امه ارتحل عن نينوى بزوجته وبنيه وبني بنيه ورجع الى حمويه.
15. And he found them in health in a good old age: and he took care of them, and he closed their eyes: and all the inheritance of Raguel's house came to him: and he saw his children's children to the fifth generation.	15 فوجدهما سالمين بشيخوخة صالحة فاهتم بهما وهو أغمض اعينهما وأحرز كل ميراث بيت رعوئيل ورأى بني بنيه الى الجيل الخامس.
16. And after he had lived ninety-nine years in the fear of the Lord, with joy they buried him.	16 وبعد ان استوفى تسعا وتسعين سنة في مخافة الرب دفن بفرح.
17. And all his kindred, and all his generation continued in good life, and in holy conversation, so that they were acceptable both to God, and to men, and to all that dwelt in the land.	17 ولبث كل ذوي قرآبته وجميع اعقابه في عيشة صالحة وسيرة مقدسة وكانوا مرضيين لدى الله والناس وجميع سكان الأرض.