

Comparative Religion

Did the Bible ever prophesy about the coming of any prophet after the Lord Jesus Christ?

Part 3

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Question

In this part, I will answer the question:

1. Did God bless Ishmael, not Isaac, and he was "the offered sacrifice" and "the son of the promise" and hence blessing came down to Muhammad?

هل بارك الله إسماعيل، أي أنه لم يبارك اسحق؟
هل قدم إبراهيم إسماعيل ذبيحة، أي أنه لم يقدم اسحق؟
هل إسماعيل هو ابن الموعد الذي منه يأتي محمد، أي أنه ليس
اسحق الذي يأتي منه السيد المسيح؟

Did God Bless Ishmael and Hence Muhammad?

Muslims believe that God blessed Abraham and his son Ishmael, and therefore he is the Son of the Promise, from whom Muhammad will come and will be God's prophet and messenger.

They use what the Lord said to Abraham:
"And **as for Ishmael**, I have heard you. **Behold, I have blessed him**, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation"
(Genesis 17: 20)

Did God Bless Ishmael and Hence Muhammad?

يزعم المسلمون أن الله وعد إبراهيم بالبركة لإسماعيل، كابن الموعود، الذي يأتي منه محمد نبياً ورسولاً.

يعتمدون على قول الله لإبراهيم:

"وأما اسماعيل فقد سمعت لك فيه. ها أنا أباركه وأثمره وأكثره كثيراً جداً، اثني عشر رئيساً يلد وأجعله أمة كبيرة"
(تكوين 17: 20)

Did God Bless Ishmael and Hence Muhammad?

It is seriously sad that people who call the Bible “corrupt”, use it to prove their false claims. They only use part of the verse according to their pleasure and interpretation. They leave the rest of the verses that explain the meaning of this blessing, what is it for, and how it is fulfilled to prove that our Bible is NOT corrupt. They should either use it all or just leave it alone.

Let's *read the Bible* and understand it *from the Bible* with **NO** personal interpretation. Let us read the verse they *misuse* and *the verse just right after* for now.

Did God Bless Ishmael and Hence Muhammad?

Let's read their verse and the one right after:

“And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year”

(Genesis 17: 20, 21)

Did God Bless Ishmael and Hence Muhammad?

Let's read verse 21 again:

“But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year” (Genesis 17: 21)

God made the covenant with who?
Is it Isaac or Ishmael? Who is the mother?
Did God make a mistake?
Am I reading it differently?
Is it my personal interpretation?

Did God Bless Ishmael and Hence Muhammad?

شيء محزن انهم يستخدمون الكتاب المقدس الذي يدعون
أنه مُحَرَف ليثبتوا ادعائهم بنبوته محمد ويقرأون فقط ما
يناسب رغباتهم. كم اتمني انهم يقرأوا باقي الكتاب أو علي
الأقل، الآية التي تلي ما يزعمونه. لنقرأ معاً:

**"وأما اسماعيل فقد سمعت لك فيه. ها أنا أباركه وأثمره
وأكثره كثيراً جداً، اثني عشر رئيساً يلد وأجعله أمة كبيرة.
ولكن عهدي اقيم مع اسحق الذي تلده لك سارة في هذا
الوقت في السنة الآتية" (تكوين 17: 20، 21)**

Did God Bless Ishmael and Hence Muhammad?

لنقرأ الآية 21 مرة أخرى:

"ولكن عهدي اقيمه مع اسحق الذي تلده لك سارة في هذا الوقت في السنة الآتية" (تكوين 17: 21)

مع من يعطي السيد الرب عهده؟
مع اسحق أم إسماعيل؟ من هي الأم لنلا يحدث لبث؟
هل أنا أقرأ شيئاً آخر غير المكتوب في الكتاب المقدس؟
هل أفسر تفسيراً شخصياً؟

Did God Bless Ishmael and Hence Muhammad?

Again, they go on and use other verses like:

"Yet I will also make a nation of the son of the bondwoman, because he is your seed"
(Genesis 21: 13)

"Arise (Hagar), lift up the lad and hold him with your hand, for I will make him a great nation" (Genesis 21: 18)

So, what does this blessing mean?

Did God Bless Ishmael and Hence Muhammad?

ويستخدمون آيات أخرى مثل:

"وابن الجارية أيضاً سأجعله أمة لأنه نسلك"
(تكوين 21: 13)

"قومي (هاجر) احملني الغلام وشدي يدك به لأنني سأجعله
أمة عظيمة" (تكوين 21: 18)

فما معني البركة التي نالها إسماعيل؟

Did God Bless Ishmael and Hence Muhammad?

Again, let's continue reading the Bible:

"Now the Angel of the Lord found her by a spring of water in the wilderness, by the spring on the way to Shur. And He said, "Hagar, Sarai's maid, where have you come from, and where are you going?" She said, "I am fleeing from the presence of my mistress Sarai". The Angel of the Lord said to her, "Return to your mistress, and submit yourself under her hand". Then the Angel of the Lord said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude". And the Angel of the Lord said to her: "Behold, you are with child, And you shall bear a son. You shall call his name Ishmael, Because the Lord has heard your affliction. He shall be a wild man; His hand shall be against every man, and every man's hand against him. And he shall dwell in the presence of all his brethren" (Genesis 16: 7-12)

Did God Bless Ishmael and Hence Muhammad?

So, Ishmael will be:

A wild man

His hand shall be against every man

Every man's hand against him

He shall dwell in the presence of all his brethren

Isn't it what is happening now a days?

Aren't Muslims living among us?

Aren't they wild, beheading and killing Christians anytime; anywhere; especially in the middle East (ISIS, Al-Qaida, Boko Haram, Muslims Brotherhood, etc...)?

Aren't they killing our people all over the universe, e.g., September 11 event, France Cartoon massacre, Iran hostage crisis in the late 70s, etc.

Did God Bless Ishmael and Hence Muhammad?

مرة أخرى، لنقرأ ماذا يقول الكتاب المقدس:

"فَوَجَدَهَا مَلَاكُ الرَّبِّ عَلَى عَيْنِ الْمَاءِ فِي الْبَرِّيَّةِ عَلَى الْعَيْنِ الَّتِي فِي طَرِيقِ شُورَ. وَقَالَ: يَا هَاجِرُ جَارِيَةَ سَارَايَ مِنْ أَيْنَ أَتَيْتِ وَإِلَى أَيْنَ تَذْهَبِينَ؟ فَقَالَتْ: أَنَا هَارِبَةٌ مِنْ وَجْهِ مَوْلَاتِي سَارَايَ. فَقَالَ لَهَا مَلَاكُ الرَّبِّ: ارْجِعِي إِلَى مَوْلَاتِكَ وَأَخْضِعِي تَحْتَ يَدَيْهَا. وَقَالَ لَهَا مَلَاكُ الرَّبِّ: تَكْثِيرًا أَكْثَرَ نَسْلِكَ فَلَا يُعَدُّ مِنَ الْكَثْرَةِ. وَقَالَ لَهَا مَلَاكُ الرَّبِّ: هَا أَنْتِ حُبْلَى فَتَلِدِينَ ابْنًا وَتَدْعِينَ اسْمَهُ إِسْمَاعِيلَ لِأَنَّ الرَّبَّ قَدْ سَمِعَ لِمَدَلَّتِكَ. وَإِنَّهُ يَكُونُ إِنْسَانًا وَخَشِيًّا يَدُهُ عَلَى كُلِّ وَاحِدٍ وَيَدُ كُلِّ وَاحِدٍ عَلَيْهِ وَأَمَامَ جَمِيعِ إِخْوَتِهِ يَسْكُنُ" (تكوين 16: 7 - 12)

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وهكذا يصف لنا الكتاب المقدس بركة اسماعيل:

إِنَّهُ يَكُونُ إِنْسَانًا وَحْشِيًّا
يَدُهُ عَلَى كُلِّ وَاحِدٍ
يَدُ كُلِّ وَاحِدٍ عَلَيْهِ
أَمَامَ جَمِيعِ إِخْوَتِهِ يَسْكُنُ

وبهذا نري أن كلام إلهنا الحي وكتابه المقدس يتحقق بكل وضوح. فنري نسل اسماعيل يقتلون المسيحيين بالسيف ويقطعون رؤوسهم وينهبون بيوتهم ويحرقون كنائسهم مثل داعش والقاعدة وبوكو حرام والاحوان المسلمين وأحداث 11 سبتمبر مذبحه فرنسا التي قتلوا فيها من رسم الكرتون عن محمد وأزمة ايران في السبعينات، وغيرهم كثيرين. وهم أيضاً يسكنون بيننا ويعيشون معنا في كل مكان.

Did God Bless Ishmael and Hence Muhammad?

So, who really got the covenant and the promise? Let's see what God said to Abraham after 13 years of the birth of Ishmael:

“Then God said: No, **Sarah** your wife shall bear you a son, and you shall call his name **Isaac**; I will establish My covenant with him for an everlasting covenant, and with his **descendants after him**. And as for Ishmael, I have heard you.

Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. **But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year”**

(Genesis 17: 19-21)

Do you see the names “Sarah and Isaac” are repeated here?

Did God Bless Ishmael and Hence Muhammad?

فمع من أقام الله عهده، اسحق أم إسماعيل؟ لنقرأ ماذا يقول الكتاب المقدس:

"فَقَالَ اللهُ بَلْ سَارَةَ امْرَأَتُكَ تِلْدُ لَكَ ابْنًا وَتَدْعُو اسْمَهُ اسْحَقَ. وَأُقِيمُ عَهْدِي مَعَهُ عَهْدًا أَبَدِيًّا لِنَسَلِهِ مِنْ بَعْدِهِ. وَأَمَّا إِسْمَاعِيلُ فَقَدْ سَمِعْتَ لَكَ فِيهِ. هَا أَنَا أُبَارِكُهُ وَأَثْمِرُهُ وَأَكْثِرُهُ كَثِيرًا جَدًّا. ائْتِنِي عَشْرَ رَيْسًا يَلِدُ وَأَجْعَلُهُ أُمَّةً كَبِيرَةً. وَلَكِنْ عَهْدِي أُقِيمُهُ مَعَ إِسْحَقَ الَّذِي تِلْدُهُ لَكَ سَارَةُ فِي هَذَا الْوَقْتِ فِي أَلْسَنَةِ الْآيَةِ" (تكوين 17: 19-21)

هل نري هنا كيف يكرر الكتاب قول "اسحق وسارة" لنلا يجروا أي انسان مهما كان في أي زمان أن يخلط بين الأمران!!!

Did God Bless Ishmael and Hence Muhammad?

And the fathers of the Old and New Testaments speak of the same meaning. For example, when Abraham was offering his son Isaac as a sacrifice, the Bible says:

"Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am". Then He said, "**Take now your son, your only son Isaac, whom you love**, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you... Then the Angel of the Lord called to Abraham a second time out of heaven, and said: "By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son, blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. **In your seed all the nations of the earth shall be blessed**, because you have obeyed My voice" (Genesis 22: 1-18)

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Now, they falsely claim that the son to be offered as a sacrifice in previous verses was Ishmael and based on this false claim, they celebrate what is known as "Feast of Sacrifice" or in Arabic, "Eid El Adha".

How could anyone confuse these names and replace Isaac by Ishmael? Who made the change or confusion or corruption here? Was it the Jews or the Christians? Why would the Jews or Christians make such a big mistake? Who will benefit from this mistake? Can millions of people over these thousands of years make this big mistake?

Or, the truth is that their claim is all wrong because they want to prove that their prophet is **a** prophet and their religion is **a** religion and their god is **a** god! It is all false big time.

Did God Bless Ishmael and Hence Muhammad?

ويؤكد آباء العهد القديم والعهد الجديد نفس المعنى، بدون فهم أو تفسير شخصي، فيقول الكتاب مثلاً بعد أن قدم إبراهيم ابنه اسحق ذبيحة ايمان وحب:

"وحدث بعد هذه الامور ان الله امتحن ابراهيم فقال له: يا ابراهيم، فقال: هاأنذا. فقال: خذ ابنك وحيدك الذي تحبه اسحق واذهب الى ارض المريا وأصعده هناك محرقة على أحد الجبال الذي اقول لك... ونادى ملاك الرب ابراهيم ثانية من السماء، وقال: بذاتي أقسمت يقول الرب آتي من أجل أنك فعلت هذا الأمر ولم تمسك ابنك وحيدك، أباركك مباركاً وأكثر نسلك كثيراً كنجوم السماء وكالرمل الذي على شاطئ البحر ويرث نسلك باب أعدائه، ويبارك في نسلك جميع أمم الأرض من أجل أنك سمعت لقولي"

(تكوين 22: 1 - 18)

Did God Bless Ishmael and Hence Muhammad?

للأسف فهم يدعون كذباً بأن الاسم المكتوب في الآيات السابقة هو إسماعيل وليس اسحق وبناء عليه يحتفلون بما يسمونه عيد الأضحى زاعمين أن إبراهيم كان سيضحي بإسماعيل كذبيحة لله.

واني اتعجب عن كيفية حدوث اللبث في الأسماء؟ يا تري مَن غيّر اسم إسماعيل الي اسحق؟ هل هم اليهود أم المسيحيين؟ ولماذا يغير اليهود أو المسيحيين اسم إسماعيل الي اسحق؟ وما هي الفائدة التي تعود عليهم؟ وكيف يؤمن الملايين من البشر بكل ما هو موجود في الكتاب المقدس بعهديه بدون سوء فهم أو شك في أي اسم؟

والا، فالحقيقة هي انهم يحاولون عبثاً ان يفرضوا ما يسمونه نبي علي العالم، وان يفرضوا ما يسمونه دين علي العالم، وما يسمونه اله علي العالم

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Now, after the death of Abraham, the Lord repeated the same promise and blessing to Isaac his son:

“And it came to pass, after the death of Abraham, that **God blessed his son Isaac**” (Genesis 25: 11)

“There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar. Then the Lord appeared to him and said: "Do not go down to Egypt; live in the land of which I shall tell you. **Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father.** "And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; **and in your seed all the nations of the earth shall be blessed;** "because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws". So Isaac dwelt in Gerar” (Genesis 26: 1-6)

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وبعد وفاة إبراهيم أكد الله نفس بركة ابراهيم ونفس الوعد عينه لإسحق،
فيقول الكتاب المقدس:

"وَكَانَ بَعْدَ مَوْتِ إِبْرَاهِيمَ أَنَّ اللَّهَ بَارَكَ إِسْحَقَ ابْنَهُ" (تكوين 25: 11)

"وكان في الارض جوع غير الجوع الاول الذي كان في ايام ابراهيم فذهب
اسحق الى ابيمالك ملك الفلسطينيين الى جرار. وَظَهَرَ لَهُ الرَّبُّ وَقَالَ: لَا تَنْزِلْ
إِلَى مِصْرَ. اسْكُنْ فِي الْأَرْضِ الَّتِي أَقُولُ لَكَ. تَغْرَبْ فِي هَذِهِ الْأَرْضِ فَأَكُونَ مَعَكَ
وَأَبَارِكَ لَأْتِيَ لَكَ وَلِنَسْأَلَكَ أُعْطِيَ جَمِيعَ هَذِهِ الْبِلَادِ وَأَفِي بِالْقَسَمِ الَّذِي أَقْسَمْتُ
لِإِبْرَاهِيمَ أَبِيكَ. وَأَكْثَرَ نَسْأَلَكَ كَنُجُومِ السَّمَاءِ وَأَعْطَيْتُكَ جَمِيعَ هَذِهِ الْبِلَادِ
وَتَتَبَارَكَ فِي نَسْأَلَكَ جَمِيعُ أُمَّمِ الْأَرْضِ. مِنْ أَجْلِ أَنْ إِبْرَاهِيمَ سَمِعَ لِقَوْلِي وَحَفِظَ
مَا يَحْفَظُ لِي أَوْامِرِي وَفَرَائِضِي وَشَرَائِعِي. فَاقَامَ اسْحَقُ فِي جَرَارِ"
(تكوين 26: 1 - 6)

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And repeated the same promise and blessing to Jacob:

"Now Jacob went out from Beersheba and went toward Haran. So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. And behold, the Lord stood above it and said: "I am the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. "Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; **and in you and in your seed all the families of the earth shall be blessed.** "Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you" (Genesis 28: 10-15)

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كما أكد الرب نفس الوعد والبركة ليعقوب:
"فخرج يعقوب من بئر سبع وذهب نحو حاران. وصادف مكاناً ويات هناك
لان الشمس كانت قد غابت واخذ من حجارة المكان ووضعها تحت راسه
فاضطجع في ذلك المكان. ورأى حلمًا وإذا سلم منصوبة على الأرض
وراسها يمس السماء وهوذا ملائكة الله صاعدة ونازلة عليها. وهوذا الرب
واقف عليها فقال: أنا الرب إله إبراهيم أبيك وإله إسحق. الأرض التي أنت
مضطجع عليها أعطيتها لك ولنسلك. ويكون نسلك كثرة الأرض وتمتد غرباً
وشرقاً وشمالاً وجنوباً. ويتبارك فيك وفي نسلك جميع قبائل الأرض. وها أنا
معك وأحفظك حيثما تذهب وأردك إلى هذه الأرض. لأنني لا أتركك حتى أفعل
ما كلمتك به" (تكوين 28: 10 - 15)

Did God Bless Ishmael and Hence Muhammad?

Didn't Balaam the son of Beor prophesy about the Savior and Redeemer:

"I see Him, but not now; I behold Him, but not near; a **Star shall come out of Jacob; a Scepter shall rise out of Israel**, and batter the brow of Moab, and destroy all the sons of tumult" (Numbers 24: 17)

And both the New and Old Testaments assured the meaning that the blessing of the gentile is in the Lord Jesus Christ:

"Yes, **all kings shall fall down before Him; all nations shall serve Him**. For **He will deliver the needy when he cries, the poor also, and him who has no helper**. He will spare the poor and needy, and will save the souls of the needy. He will redeem their life from oppression and violence; and precious shall be their blood in His sight. And He shall live; and the gold of Sheba will be given to Him. Prayer also will be made for Him continually, and daily He shall be praised... His name shall endure forever; His name shall continue as long as the sun. And men shall be blessed in Him; all nations shall call Him blessed" (Psalm 72: 11-17)

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ألم يتتبا بلعام بن بعور عن هذا النسل الموعود والفادي المنتظر، بعد يعقوب
بعده أجيال، قانلاً بالروح القدس:

"أَرَاهُ وَلَكِنْ لَيْسَ الْآنَ. أَبْصَرُهُ وَلَكِنْ لَيْسَ قَرِيباً. يَبْرُزُ كَوَكَبٍ مِنْ يَعْقُوبَ
وَيَفُومُ قَضِيبٍ مِنْ إِسْرَائِيلَ فَيَحْطِمُ طَرْفِي مُوَابَ وَيُهْلِكُ كُلَّ بَنِي الْوَعَى"
(عدد 24: 17)

وأكد الكتاب المقدس بعهديه أن بركة الأمم هي في الرب يسوع المسيح:
"أَمَامَهُ تَجَثُّوْ أَهْلُ الْبَرِّيَّةِ وَأَعْدَاؤُهُ يَلْحَسُونَ التُّرَابَ. مُلُوكُ تَرْشِيشَ وَالْجَزَائِرِ
يُرْسَلُونَ تَقْدِماً. مُلُوكُ شَبَا وَسَبَا يَقْدِمُونَ هَدِيَّةً وَيَسْجُدُ لَهُ كُلُّ الْمُلُوكِ. كُلُّ
الْأُمَّمِ تَتَعَبَّدُ لَهُ... يَكُونُ اسْمُهُ إِلَى الدَّهْرِ. قَدَامَ الشَّمْسِ يَمْتَدُّ اسْمُهُ. وَيَتَبَارَكُونَ
بِهِ. كُلُّ أُمَّمِ الْأَرْضِ يُطَوِّبُونَهُ" (مزمو 92: 9 - 17)

Did God Bless Ishmael and Hence Muhammad?

This was easily explained by St. Peter:

"You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, '**And in your seed all the families of the earth shall be blessed**'. To you first, **God, having raised up His Son Jesus, sent Him to bless you**, in turning away every one of you from your iniquities" (Acts 3: 25-26)

St. Paul also explained the same meaning:

"By faith Abraham, when he was tested, **offered up Isaac**, and he who had received the promises offered up his only begotten son, of whom it was said, "**In Isaac your seed shall be called**," concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense. **By faith Isaac blessed Jacob** and Esau concerning things to come. By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff" (Hebrews 11: 17-21)

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وهذا ما قاله بطرس الرسول أيضاً:
"أَنْتُمْ أَبْنَاءُ الْأَنْبِيَاءِ وَالْعَهْدِ الَّذِي عَاهَدَ بِهِ اللَّهُ آبَاءَنَا قَائِلًا لِإِبْرَاهِيمَ: وَبِسَبَبِكَ
تَتَبَارَكُ جَمِيعُ قَبَائِلِ الْأَرْضِ. إِيَّاكُمْ أَوْلَى إِذْ أَقَامَ اللَّهُ فَتَاهُ يَسُوعَ أَرْسَلَهُ يُبَارِكُكُمْ
بِرَدِّ كُلِّ وَاحِدٍ مِنْكُمْ عَنْ شُرُورِهِ" (أعمال 3: 25 - 26)

وأكدته أيضاً معلمنا بولس الرسول :
"بِالْإِيمَانِ قَدَّمَ إِبْرَاهِيمُ إِسْحَقَ وَهُوَ مُجَرَّبٌ - قَدَّمَ الَّذِي قَبْلَ الْمَوَاعِيدِ، وَحِيدَهُ
الَّذِي قِيلَ لَهُ: إِنَّهُ بِإِسْحَقَ يُدْعَى لَكَ نَسْلٌ. إِذْ حَسِبَ أَنَّ اللَّهَ قَادِرٌ عَلَى الْإِقَامَةِ
مِنَ الْأَمْوَاتِ أَيْضًا الَّذِينَ مِنْهُمْ أَخَذَهُ أَيْضًا فِي مِثَالٍ. بِالْإِيمَانِ اسْحَقُ بَارِكُ
يَعْقُوبَ وَعَيْسُو مِنْ جِهَةِ أُمُورٍ عَتِيدَةٍ. بِالْإِيمَانِ يَعْقُوبُ عِنْدَ مَوْتِهِ بَارِكُ كُلَّ
وَاحِدٍ مِنْ أَبْنِي يَوْسُفَ وَسَجَدَ عَلَى رَأْسِ عَصَاهُ" (عبرانيين 11: 17 - 21)

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St. Paul also said:

"And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed... that **the blessing of Abraham might come upon the Gentiles in Christ Jesus**, that we might receive the promise of the Spirit through faith. Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it. ***Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.***

And this I say, that the law, which was four hundred and thirty years later, cannot annul **the covenant that was confirmed before by God in Christ**, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise" (Galatians 3: 8-18)

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"وَالْكِتَابُ إِذْ سَبَقَ فَرَأَى أَنَّ اللَّهَ بِالْإِيمَانِ يُبَرِّرُ الْأُمَّمَ، سَبَقَ فَبَشَّرَ
إِبْرَاهِيمَ أَنَّ فِيكَ تَتَبَارَكُ جَمِيعُ الْأُمَّمِ... لِتَصِيرَ بَرَكَهٗ إِبْرَاهِيمَ لِلْأُمَّمِ فِي
الْمَسِيحِ يَسُوعَ لِنِّمَالِ بِالْإِيمَانِ مَوْعِدِ الرُّوحِ... وَأَمَّا الْمَوْاعِدُ فَقِيلَتْ
فِي إِبْرَاهِيمَ وَفِي نَسْلِهِ... لَا يَقُولُ وَفِي الْأَنْسَالِ كَأَنَّهُ عَنِ
كَثِيرِينَ، بَلْ كَأَنَّهُ عَنِ وَاحِدٍ. وَفِي نَسْلِكَ الَّذِي هُوَ الْمَسِيحُ.
وَإِنَّمَا أَقُولُ هَذَا: إِنَّ النَّامُوسَ الَّذِي صَارَ بَعْدَ أَرْبَعِ مِئَةٍ وَثَلَاثِينَ سَنَةً،
لَا يَنْسَخُ عَهْدًا قَدْ سَبَقَ فَتَمَكَّنَ مِنَ اللَّهِ نَحْوَ الْمَسِيحِ حَتَّى يُبْطَلَ
الْمَوْعِدُ. لِأَنَّهُ إِنْ كَانَتْ الْوَرَاثَةُ مِنَ النَّامُوسِ فَلَمْ تَكُنْ أَيْضًا مِنْ مَوْعِدٍ.
وَلَكِنَّ اللَّهَ وَهَبَهَا لِإِبْرَاهِيمَ بِمَوْعِدٍ"
(غلاطية 3: 8 - 18)

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وماذا يقول القرآن عما ذكرناها من الكتاب المقدس، نجده يقول عن إبراهيم
"وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَآتَيْنَاهُ أَجْرَهُ
فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ" (العنكبوت 29: 27)

And We bestowed on him [Ibrahim (Abraham)], Ishaq (Isaac) and Ya'qub (Jacob), and We ordained among his offspring Prophethood and the Book [i.e. the Taurat (Torah) (to Musa - Moses), the Injeel (Gospel) (to 'Isa - Jesus), and the Qur'an (to Muhammad, all from the offspring of Ibrahim (Abraham)], and We granted him his reward in this world; and verily, in the Hereafter he is indeed among the righteous.

(The Spider = Al Ankaboot 29: 27)

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"فَلَمَّا اعْتَرَلَهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۗ وَكُلًّا جَعَلْنَا نَبِيًّا" (مریم 19: 49)

So when he had turned away from them and from those whom they worshipped besides Allah, We gave him Ishaq (Isaac) and Ya'qub (Jacob), and each one of them We made a Prophet (Mary = Maryam 19: 49)

Did God Bless Ishmael and Hence Muhammad?

"وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً ۗ وَكُلًّا جَعَلْنَا صَالِحِينَ" (الأنبياء 21: 72)

And We bestowed upon him Ishaq (Isaac), and (a grandson) Ya'qub (Jacob). Each one We made righteous (The Prophets = Al Anbiyaa 21: 72)

Did God Bless Ishmael and Hence Muhammad?

"وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا وَنُوحًا هَدَيْنَا مِنْ قَبْلُ وَمَنْ ذُرِّيَّتِهِ
دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَى وَهَارُونَ وَكَذَلِكَ نَجْزِي
الْمُحْسِنِينَ" (الأنعام 6: 84)

And We bestowed upon him Ishaq (Isaac) and Ya'qub (Jacob), each of them We guided, and before him, We guided Nuh (Noah), and among his progeny Dawud (David), Sulaiman (Solomon), Ayyub (Job), Yusuf (Joseph), Musa (Moses), and Harun (Aaron). Thus do We reward Al-Muhsinun (the good-doers - see the footnote of V.9: 120)
(The Cattle = Al_An'aam 6: 84)

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"وَأَمْرَأَتُهُ قَائِمَةٌ فَضَحَكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ
يَعْقُوبَ" (هود 11: 71)

And his wife was standing (there), and she laughed [either, because the messengers did not eat their food or for being glad for the destruction of the people of Lut (Lot)]. But We gave her glad tidings of Ishaq (Isaac), and after Ishaq, of Ya'qub (Jacob)
(Hud 11: 71)

Did God Bless Ishmael and Hence Muhammad?

So, **in conclusion**, **AGAIN**, there was **NO** blessing for Ishmael or Muhammad. God said that Ishmael and hence Muhammad will be:

A wild man
His hand shall be against every man
Every man's hand against him
He shall dwell in the presence of all his brethren

Muhammad was not and will never be the Prophet to come, like Moses (see Part 4), or the Son of the Promise or a Savior for anyone. God's description is self explanatory: wild men fighting and killing all innocent and peaceful people for their own pleasures; from day one and to the end of time.

Did God Bless Ishmael and Hence Muhammad?

إن، باختصار شديد، لم تكن هناك أي بركة لإسماعيل أو محمد غير:

إِنَّهُ يَكُونُ إِنْسَانًا وَحْشِيًّا
يَدُهُ عَلَى كُلِّ وَاحِدٍ
يَدُ كُلِّ وَاحِدٍ عَلَيْهِ
أَمَامَ جَمِيعِ إِخْوَتِهِ يَسْكُنُ

وبهذا نري أن محمد لم ولن يكن نبياً لله مثل موسى (جزء 4) أو ابن الموعود أو مخلص لأي أنسان. كلام الكتاب المقدس، الذي يتهمونه بالتحريف وفي نفس الوقت يستخدمونه لإثبات نبيهم، واضح ولا يحتاج لأي شرح. أعمال القتل الوحشية وانتهاك حرمة النساء واغتصابهم يؤكد أنه ليست لهم أي بركة حيث أن الله لا ولم ولن يبارك ارتكاب جرائم بهذه البشاعة ضد خلقته.

Remember what God said:

The truth is: God warned us from false prophets

"Then **many false prophets** will rise up and deceive many"
(Matthew 24: 11)

"For **false christs and false prophets** will rise and show great signs and wonders to deceive, if possible, even the elect" (Matthew 24: 24)

"For **false christs and false prophets** will rise and show signs and wonders to deceive, if possible, even the elect"
(Mark 13: 22)

"But there were also **false prophets** among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction" (2 Peter 2: 1)

Remember what God said:

الحقيقة هي أن الله حذرنا كثيراً من الأنبياء الكذبة:

"ويقوم **انبياء كذبة كثيرون** ويضلون كثيرين" (متي 24: 11)
"لأنه سيقوم **مسحاء كذبة** (كما يسمي الأحمديين ان ميرزا غلام أحمد هو المسيح الرابع) و**انبياء كذبة** ويعطون آيات عظيمة وعجائب حتى يضلوا لو أمكن المختارين أيضاً" (متي 24: 24)
"لأنه سيقوم **مسحاء كذبة** و**انبياء كذبة** ويعطون آيات وعجائب لكي يضلوا لو أمكن المختارين أيضاً" (مرقس 13: 22)
"ولكن كان ايضا في الشعب **انبياء كذبة** كما سيكون فيكم ايضا معلمون كذبة الذين يدسون بدع هلاك واذ هم ينكرون الرب الذي اشتراهم يجلبون على أنفسهم هلاكاً سريعاً" (2 بطرس 2: 1)