Comparative Religion

Did the Bible ever prophesy about the coming of any prophet after The Lord **Jesus Christ?**

Part 5

Fr. Jacob Nadian St. Bishoy Coptic Orthodox Church

Question

In this part, I will answer the following question:

When Moses said "The Lord your God will raise up for you a Prophet like me from your brethren" (Act 3:22, 7:37), did Moses ever refer to Muhammad, or The Lord Jesus Christ?

يقول الكتاب المقدس أن "موسى قال للآباء ان نبياً مثلى سيقيم لكم 3: 22، 7: 37) (37) هل كان يشير موسي إلى محمد أم إلى السيد المسيح؟

Let's answer the question.

First: The differences between Moses and Muhammad are huge and crucial to the point that there is no way on earth that anyone would even dare to compare the two and say that Muhammad is the prophet to come; as they falsely claim. Here are just a few examples:

- 1. Moses came from the chosen people of God, while Muhammad came from the Arabs.
- 2. Moses was born in Egypt, while he was born in Mecca.
 - 3. God saved Moses from the danger of death after his birth, but he was not.

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

- 4. Moses spoke to God face to face, discussed many issues with God, heard the voice of God and had seen the form of God, but he did not.
- 5. Moses performed many miracles that were seen by thousands of Israelites and Egyptians and were recorded in all books, Old and New, but he did not.
- 6. Moses crossed the Red Sea with the people of Israel and none of them drowned. He also fed them with heavenly food (manna and quails), but he was killing people and living on their treasures.

- 7. Moses was raised in Pharaoh's palace as a prince and learned the wisdom of the Egyptians, but he, according to Islamic belief, was illiterate.
- 8. Moses died normal death and an angel protected his tomb till this day, but he did not. It was said that the Jewish woman that he married poisoned him.
- 9. Moses died at the age 120, but he died at the age of 63.

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

دعنا نجاوب السؤال:

أولاً: الخلاف بين موسى ومحمد هو خلاف جوهريّ يقطع بعدم التماثل بينهما، سواء من جهة الشخصيتين أو من جهة التماثل النبويّ المقصود أصلاً في النبوّة:

1. فموسى جاء من شعب الله المختار ومحمد جاء من العرب. 2. موسى ولد في مصر وهو في مكة.

3. موسى حفظه الله من خطر الموت الذي أحدق به وقت ميلاده وهو لا. 4. موسى كلّم الله وجهًا لوجه وفمًا لفم وتناقش مع الله وسمع صوت الله ورأى شبه مجده، وهو لا.

- 5. أجرى الله على يدي موسى عشرات المعجزات التي شاهدها عشرات الآلاف من بنى إسرائيل والمصريين وهو لا.
- 6. موسى عبر ببني إسرائيل البحر الأحمر ولم يغرق منهم أحد، كما أطعمهم الله عن طريقه بالخبز السماوي (المن) وأيضاً السلوي، وهو لا. بل علي العكس تماماً، فقد كان يقتل الناس ويتغذى علي ممتلكاتهم. 7. تربّى موسى في قصر فرعون كأمير وتعلم بكل حكمة المصريين وهو، حسب الاعتقاد الإسلامي العام، أمّى لا يقرأ ولا يكتب.
- 8. مات موسى ميتة طبيعية وحرس الملاك قبره حتى الآن وهو لا (إذ يُقال أنَّه مات من تأثير السمّ الذي دستته له المرأة اليهوديّة).
 9. موسى توفى وعمره 120 سنة وهو توفى وعمره 63 سنة.

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

Second: Howeverm the similarities between Moses and The Lord Jesus are amazing and great. I will just mention a few to assure the whole world and everyone reading this article that Moses and the Bible never ever mention or hint to Muhammad as the prophet to come; as the Muslims falsely claim..

تأنياً: أما عن أوجه التشابه بين موسى والسيد المسيح، فهي عديدة وسأذكر البعض منها هنا لكي يتأكد العالم كله أن موسى والكتاب المقدس لم يذكرا أو حتي يشيرا مجرد إشارة أن محمد هو النبي المنتظر كما يزعم المسلمون.

ذكرت في الجزء السابق 15 نقطة وسأذكر هنا 15 نقطة آخرين.

16. God spoke to Moses and showed His glory before all the Israelites:

"Now the glory of The Lord rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud. The sight of the glory of The Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel" (Exodus 24:16-17)

16. كلم الله موسى أمام كل بنى إسرائيل وأراهم مجده

"حل مجد الرب على جبل سيناء وغطاه السحاب ستة ايام وفي اليوم السابع دعي موسى من وسط السحاب. وكان منظر مجد الرب كنار آكلة على رأس الجبل أمام عيون بني اسرائيل" (خروج 24: 16 – 17)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

Similarly, God the Father called His Only Begotten Son The Lord Jesus Christ before all the people:

"When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased" (Luke 3:21-22)

وبالمثل فقد نادى الله الآب ابنه الوحيد، السيد المسيح، بصوت مسموع من السماء: "وَلَمَّا اِحْتَمَدَ جَمِيعُ اَلشَّعْبِ اِحْتَمَدَ يَسُوعُ أَيْضاً. وَإِذْ كَانَ يُصلِّي اِنْفَتَحَتِ اَلسَمَاءُ، وَنَزَلَ عَلَيْهِ اَلرُّوحُ اَلْقُدُسُ بِهَيْنَةٍ جِسْمِيَّةٍ مِثْلِ حَمَامَةٍ. وَكَانَ صَوْتٌ مِنَ اَلسَمَاءِ قَائِلاً: أَنْتَ اِبْنِي الْحَبِيبُ بِكَ سُرِرْتُ" (لوقا 3: 21 - 22)

"Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him. Then Peter answered and said to Jesus, 'Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah'. While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, 'This is My beloved Son, in whom I am well pleased. Hear Him!'. And when the disciples heard it, they fell on their faces and were greatly afraid. But Jesus came and touched them and said, 'Arise, and do not be afraid'" (Matthew 17: 1-7, Mark 5: 1-8, Luke 9: 28-36)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

وبالمثل فقد كان للسيد المسيح سبعون رسولاً، إلى جانب الاثني عشر تلميذاً الذين كانوا يصنعون آيات وعجائب باسمه وبعد ستة ايام اخذ يسوع بطرس ويعقوب ويوحنا اخاه وصعد بهم الى جبل عال منفردين. وتغيرت هيئته قدامهم واضاء وجهه كالشمس وصارت ثيابه بيضاء كالنور. واذا موسى وايليا قد ظهرا لهم يتكلمان معه. فجعل بطرس يقول ليسوع يا رب جيد ان نكون ههنا فان شئت نصنع هنا ثلاث مظال لك واحدة و لموسى واحدة ولايليا واحدة. وفيما هو يتكلم اذا سحابة نيرة ظللتهم وصوت من السحابة قائلا هذا هو ابني الحبيب الذي به سررت له اسمعوا. ولما سمع التلاميذ سقطوا على وجوههم وخافوا جدا. فجاء يسوع ولمسهم وقال قوموا ولا تخافوا" (متى 17: 1 - 7، مرقس 5: 1 - 8، لوقا 9: 28 - 36)

17. Moses lived most of his life in Egypt (first 40 years of childhood and youth time; as well as last 40 years in service)

"Now these are the names of the children of Israel who came to Egypt; each man and his household came with Jacob: Reuben, Simeon, Levi, and Judah... And a man of the house of Levi went and took as wife a daughter of Levi. So the woman conceived and bore a son. And when she saw that he was a beautiful child, she hid him three months... And the child grew, and she brought him to Pharaoh's daughter, and he became her son. So she called his name Moses, saying, "Because I drew him out of the water" (Exodus 1: 1-2, 2: 1-10)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

17. عاش موسى أيام طفولته وشبابه (40 سنة الأولي في حياته) وخدمته (40 سنة الأخيرة في حياته) في أرض مصر "وهذه اسماء بني اسرائيل الذين جاءوا الى مصر مع يعقوب جاء كل انسان وبيته. رأوبين وشمعون ولاوي و يهوذا... وذهب رجل من بيت لاوي واخذ بنت لاوي. فحبلت المرأة وولدت ابنا ولما رأته انه حسن خبأته ثلاثة اشهر. ولما كبر الولد جاءت به الى ابنة فرعون فصار لها ابنا ودعت اسمه موسى وقالت اني انتشلته من الماء"

Similarly, The Lord Jesus Christ spent time of His childhood in Egypt:

"An angel of The Lord appeared to Joseph in a dream, saying: Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him. When he arose, he took the young Child and His mother by night and departed for Egypt, and was there until the death of Herod, that it might be fulfilled which was spoken by The Lord through the prophet, saying, 'Out of Egypt I called My Son'" (Matthew 2:13-15)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

وبالمثل فقد عاش السيد المسيح فترة من طفولته في أرض مصر:

"ملاك الرب قد ظهر ليوسف في حلم قائلا قم وخذ الصبي وامه واهرب الى مصر وكن هناك حتى اقول لك لان هيرودس مزمع ان يطلب الصبي ليهلكه. فقام واخذ الصبي وامه ليلا وانصرف الى مصر. وكان هناك الى وفاة هيرودس لكي يتم ما قيل من الرب بالنبي القائل من مصر دعوت ابني" فيل من الرب بالنبي القائل من مصر دعوت ابني" (متي 2: 13 - 15)

18. Moses used to speak with God and deliver His word to the people

"So The Lord spoke to Moses face to face, as a man speaks to his friend... Then Moses said to The Lord: See, You say to me, 'Bring up this people', but You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight'...So The Lord said to Moses: I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name" (Exodus 33: 11-17)

"But whenever Moses went in before The Lord to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded" (Exodus 34: 34)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

18. كان موسى يتكلم مع الله ويوصي الشعب بكلمة الله "ويكلم الرب موسى وجها لوجه كما يكلم الرجل صاحبه... وقال موسى للرب انظر، انت قائل لي: اصعد هذا الشعب وانت لم تُعرفني من ترسل معي وانت قد قلت 'عرفتك باسمك ووجدت ايضا نعمة في عيني ... فقال الرب لموسى هذا الامر ايضا الذي تكلمت عنه افعله لأنك وجدت نعمة في عيني و عرفتك باسمك" (خروج 33: 11 - 17)

"وكان موسى عند دخوله امام الرب ليتكلم معه ينزع البرقع حتى يخرج ثم يخرج ويكلم بني اسرائيل بما يوصى" (خروج 34: 34)

Similarly, God spoke to us in His Son, The Lord Jesus Christ, Who was also the Word of God: "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1)

"God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days **spoken to us by His Son**, whom He has appointed heir of all things, through whom also He made the worlds" (Hebrew 1:1-2)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

وبالمثل فقد كلمنا الله في ابنه، السيد المسيح، الذي هو كلمته:

"في البدء كان الكلمة والكلمة كان عند الله وكان الكلمة الله" (يوحنا 1: 1)

"الله بعدما كلم الآباء بالأنبياء قديما بأنواع وطرق كثيرة، كلمنا في هذه الأيام الاخيرة في ابنه الذي جعله وارثا لكل شيء الذي به أيضاً عمل العالمين" (عبرانيين 1: 1 - 2)

19. Moses spoke Hebrew (the language of the Israelites), Aramaic (the Civil language during Moses' time and informal language during The Lord Jesus' time) in addition to other languages like the Egyptian language

"Then you shall <u>say to Pharaoh</u>: Thus says The Lord, 'Israel is My son, My firstborn'" (Exodus 4:22)

"Afterward Moses and Aaron went in and told Pharaoh:
Thus says The Lord God of Israel, 'Let My people go, that
they may hold a feast to Me in the wilderness'"
(Exodus 5:1)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

19. تكلّم موسى اللغة العبرية (لغة بني إسرائيل) والآرامية (التي كانت لغة السياسة أيّام موسى واللغة العامية لبني إسرائيل وقت السيد المسيح)، كما تكلم بلغات أخرى كالمصرية

"فتقول لفرعون: هكذا يقول الرب اسرائيل ابني البكر" (خروج 4: 22)

"وبعد ذلك دخل موسى وهارون وقالا لفرعون: هكذا يقول الرب إله اسرائيل اطلق شعبي ليعيدوا لي في البرية" (خروج 5: 1)

Similarly, The Lord Jesus Christ spoke Hebrew, Aramaic, Egyptian (He spent 3 years in Egypt as a child) and Greek (universal language in His time, like **English now a days**)

"Now there were certain Greeks among those who came up to worship at the feast" (John 12:20)

"Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin" (John 19:20)

"Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Greeks, because their widows were neglected in the daily distribution" (Acts 6:1)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

وبالمثل فقد تكلم السيد المسيح اللغة العبرية والآرامية كما تكلم بلغات أخرى كالمصرية حيث عاش في مصر حوالي 3 سنوات في طفولته وأيضاً اللغة اليونانية، لغة العصر في وقته، كما نراه في هذه الآيات: "وكان اناس يونانيون من الذين صعدوا ليسجدوا في العيد" (يوحنا 12: 20)

"فقرأ هذا العنوان كثيرون من اليهود لأن المكان الذي صلب فيه يسوع كان قريبا من المدينة وكان مكتوبا بالعبرانية واليونانية واللاتينية" (يوحنا 19: 20)

"وفي تلك الايام اذ تكاثر التلاميذ حدث تذمر من اليونانيين على العبرانيين ان أراملهم كن يغفل عنهن في الخدمة اليومية"

(أعمال 6: 1)

20. Moses learned the Egyptian wisdom and leadership

"And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds" (Acts 7:22)

20. تهذب موسى بحكمة المصريين وتعلم أصول القيادة وإدارة الأعمال

"فتهذب موسى بكل حكمة المصريين وكان مقتدرا في الاقوال والتعمال" (أعمال 7: 22)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

Similarly, The Lord Jesus knew all Jewish customs and laws and taught in their synagogues, without the help of human teachers

"And the Jews marveled, saying: How does this Manknow letters, having never studied" (John 7:15)

"And when He had come to His own country, He taught them in their synagogue, so that they were astonished and said: Where did this Man get this wisdom and these mighty works" (Matthew 13:54)

"In Whom are hidden all the treasures of wisdom and knowledge" (Colossians 2:3)

وبالمثل فقد كان السيد المسيح يعرف الكتب وفيه كل كنوز الحكمة والعلم، علي الرغم من أنه لم يتعلم عند معلمين من البشر:

"فتعجب اليهود قائلين: كيف هذا يعرف الكتب وهو لم يتعلم؟" (يوحنا 7: 15)

"ولما جاء الى وطنه كان يعلمهم في مجمعهم حتى بهتوا وقالوا: من أين لهذا هذه الحكمة والقوات؟" (متي 13: 54)

"المذخر فيه جميع كنوز الحكمة والعلم" (كولوسي 2: 3)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

21. Moses fasted forty days and forty nights in the wilderness without food or drink:

"Then The Lord said to Moses: Write these words, for according to the tenor of these words I have made a covenant with you and with Israel.

So he was there with The Lord forty days and forty nights; he neither ate bread nor drank water.

And He wrote on the tablets the words of the covenant, the Ten Commandments" (Exodus 34:27-28, Deuteronomy 9:9)

21. صام موسى أربعين نهارا وأربعين ليلة في البرية دون أكل أو شرب

"وقال الرب لموسى اكتب لنفسك هذه الكلمات لأنني بحسب هذه الكلمات قطعت عهدا معك ومع اسرائيل. وكان هناك عند الرب أربعين نهارا وأربعين ليلة لم يأكل خبزاً ولم يشرب ماء. فكتب على اللوحين كلمات العهد، الكلمات العشر" (خروج 34: 27 – 28، تثنية 9: 9)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

Similarly, The Lord Jesus Christ fasted forty days and forty nights in the wilderness without food or drink

"Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And when He had fasted forty days and forty nights, afterward He was hungry"

(Matthew 4:1-2)

"Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry" (Luke 4:1-2)

وبالمثل فقد صام السيد المسيح أربعين نهارا وأربعين ليلة في البرية دون أكل أو شرب:

"ثم اصعد يسوع الى البرية من الروح ليجرب من ابليس. فبعدما صام أربعين نهاراً وأربعين ليلة جاع أخيرا" (متي 4: 1 - 2)

"أما يسوع فرجع من الأردن ممتلئاً من الروح القدس وكان يقتاد بالروح في البرية. أربعين يوماً يجرب من ابليس ولم يأكل شيئاً في تلك الأيام، ولما تمت جاع اخيراً" (لوقا 4: 1 - 2)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

22. God called Moses to deliver His message to the Israelites by talking to him through the Burning Bush:

"Moreover He said: I am the God of your father -- the God of Abraham, the God of Isaac, and the God of Jacob And Moses hid his face, for he was afraid to look upon God" (Exodus 3:6)

22. دعي الله موسي لحمل رسالته إلي شعب إسرائيل بأن كلمه مباشرة من وسط العليقة التي كانت مشتعلة بالنار

"ثم قال انا اله ابيك اله ابراهيم واله اسحق واله يعقوب. فغطى موسى وجهه لأنه خاف ان ينظر الى الله" (خروج 3: 6)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

Similarly, The Lord Jesus Christ, the Only-Begotten Son, God incarnate, started His ministry by a voice from heaven declaring that He is the Beloved Son Whom all people must listen to Him

"And suddenly a voice came from heaven, saying: This is My beloved Son, in whom I am well pleased" (Matthew 3:17)

"Then a voice came from heaven: You are My beloved Son, in whom I am well pleased" (Mark 1:11)

"And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased" (Luke 3:22)

وبالمثل فقد صام السيد المسيح أربعين نهارا وأربعين ليلة في البرية دون أكل أو شرب:

"وبدأ الرب يسوع المسيح خدمته كالإله المتجسد، ابن الله الوحيد، بلّ وكإنسان ونبي بإعلان صوت الله الآب من السماء قائلاً: " هَذَا هُوَ إِبْنِي الْحَبِيبُ اللهِ عَلَمُ سُرِرْتُ "(متي 3: 17)
"و كان صوت من السماوات انت ابني الحبيب الذي به سررت" (مرقس 1:11)

"ونزل عليه الروح القدس بهيئة جسمية مثل حمامة وكان صوت من السماء قائلاً: انت ابني الحبيب بك سررت" (لوقا 3: 22)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

23. Moses was rejected by his people, but they later accepted him to save them from the bondage and slavery of the Egyptians and lead them into the Promised Land.

However, Muhammad led groups of Arabs to invade cities, villages, caravans, etc., and killed their people and enslaved their women. After his death, many people returned back to their religion causing great wars led by his first Caliph called "Abu Bakr" who entered Mecca with 12 legions commanded by Khaled Ibn Alwaleed, who controlled the city by the sword.

"Then Moses and Aaron went and gathered together all the elders of the children of Israel. And Aaron spoke all the words which The Lord had spoken to Moses. Then he did the signs in the sight of the people. So the people believed; and when they heard that The Lord had visited the children of Israel and that He had looked on their affliction, then they bowed their heads and worshiped" (Exodus 4:29-31)

"And the people contended with Moses and spoke, saying:
If only we had died when our brethren died before The
Lord... This was the water of Meribah, because the children
of Israel contended with The Lord, and He was hallowed
among them" (Numbers 20:3)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

"The sons of Eliab were Nemuel, Dathan, and Abiram. These are the Dathan and Abiram, representatives of the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against The Lord"

(Numbers 26:9)

23. موسي رُفض من شعبه وعاد إليهم ليقبلوه بدون أنْ يحاربهم وقادهم للخلاص من العبودية وقادهم إلى أرض الميعاد.

وأمّا محمد فقاد مجموعة من الغزوات قتل فيها من قتل وسبي من سبي حتى دخل مكة أخيرًا، وحدثت ردة شديدة بعد وفاته قامت بسببها حروب الردّة الشهيرة بقيادة خليفته الأول "أبو بكر" الذي غزاهم بأحد عشر لواء على رأسها خالد بن الوليد وتم إخماد التمرّد بقوة السيف.

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

"ثم مضى موسى وهرون وجمعا جميع شيوخ بني اسرائيل. فتكلم هرون بجميع الكلام الذي كلم الرب موسى به وصنع الآيات امام عيون الشعب. فامن الشعب ولما سمعوا ان الرب افتقد بني اسرائيل وانه نظر مذلتهم خروا وسجدوا" (خروج 4: 29 – 31) "وخاصم الشعب موسى وكلموه قائلين ليتنا فنينا فناء اخوتنا أمام الرب... هذا ماء مريبة حيث خاصم بنو اسرائيل الرب فتقدس فيهم" (عدد 20: 3، 13)

"وبنو الياب نموئيل وداثان وابيرام وهما داثان وابيرام المدعوان من الجماعة اللذان خاصما موسى وهرون في جماعة قورح حين خاصموا الرب" (عدد 26: 9)

Similarly, The Lord Jesus was rejected by His people, but later they accepted Him and preached His message of salvation to all nations.

"So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house" (Matthew 13:57)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

"When the Day of Pentecost had fully come, they were all with one accord in one place... And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance... But Peter, standing up with the eleven, raised his voice and said to them, 'Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words... Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.' Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, 'Men and brethren, what shall we do?' Then Peter said to them, 'Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit'" (Acts 2: 1-38)

وبالمثّل فقد رُفض السيد المسيح من شعبه وقبلوه في يوم الخمسين.

"فكاتوا يعثرون به وأما يسوع فقال لهم ليس نبي بلا كرامة إلا في وطنه وفي بيته" (متى 13: 57)

"ولما حضر يوم الخمسين كان الجميع معا بنفس واحدة... وامتلا الجميع من الروح القدس وابتدأوا يتكلمون بالسنة اخرى كما اعطاهم الروح ان ينطقوا... فوقف بطرس مع الاحد عشر ورفع صوته وقال لهم: أيها الرجال اليهود والساكنون في اورشليم اجمعون، ليكن هذا معلوما عندكم واصغوا الى كلامي... فليعلم يقينا جميع بيت اسرائيل ان الله جعل يسوع هذا الذي صلبتموه انتم ربا و مسيحا. فلما سمعوا نخسوا في قلوبهم و قالوا لبطرس و لسائر الرسل ماذا نصنع ايها الرجال الاخوة. فقال لهم بطرس توبوا و ليعتمد كل واحد منكم على اسم يسوع المسيح لغفران الخطايا فتقبلوا عطية الروح القدس"

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

24. Moses reflected the glory of God on his face, after being in the presence of God on the mountain

"So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him" (Exodus 34: 30)

24. تجلي مجد الله على وجه موسي بعدما نزل من الجبل بعد وجوده في الحضرة الإلهية أربعين نهارًا وأربعين ليلة وصار جلد وجهه يلمع "فَنَظَرَ هَارُونُ وَجَمِيعُ بَنِي إِسْرَائِيلَ مُوسَى وَإِذَا جِلْدُ وَجْهِهِ يَلْمَعُ فَخَافُوا أَنْ يَقْتَرَبُوا إِلَيْهِ" (خروج 34: 30)

Similarly, The Lord Jesus Christ reflected the glory of God, His father, when He transfigured on the Mountain

"And He was transfigured before them. His face shone like the sun, and His clothes became as white as the light" (Matthew 17: 2)

"Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them" (Mark 9:2)

والسيد المسيح تجلّى على الجبل وكشف عن مجده لتلاميذ: "وَتَغَيَّرَتْ هَيْنَتُهُ قُدَّامَهُمْ وَأَضَاءَ وَجْهُهُ كَالشَّمْسِ وَصَارَتْ ثِيَابُهُ بَيْضَاءَ كَالنُّورِ" (متي 17: 2)

"وبعد سنة ايام اخذ يسوع بطرس ويعقوب ويوحنا وصعد بهم الى جبل عال منفردين وحدهم وبعد سنة ايام اخذ يسوع بطرس عنته قدامهم" (مرقس 9: 2)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

25. The Law was given through Moses to God's people

"Now Moses, with the elders of Israel, commanded the people, saying: Keep all the commandments which I command you today. And it shall be, on the day when you cross over the Jordan to the land which The Lord your God is giving you, that you shall set up for yourselves large stones, and whitewash them with lime. You shall write on them all the words of this Law, when you have crossed over, that you may enter the land which The Lord your God is giving you, 'a land flowing with milk and honey,' just as The Lord God of your fathers promised you" (Deuteronomy 27:1-3)

25. موسى أعطى الشعب ناموس الله الذي عاشوا به

"وأوصى موسى وشيوخ اسرائيل الشعب قائلاً: احفظوا جميع الوصايا التي انا اوصيكم بها اليوم. فيوم تعبرون الاردن الى الأرض التي يعطيك الرب الهك، تقيم لنفسك حجارة كبيرة وتشيدها بالشيد. وتكتب عليها جميع كلمات هذا الناموس حين تعبر لكي تدخل الأرض التي يعطيك الرب الهك أرضا تفيض لبنا وعسلا كما قال لك الرب اله ابائك" (تثنية 27: 1 – 3)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

Similarly, The Lord Jesus fulfilled the Law and made us understand it rightfully.

وبالمثل، فقد أكمل السيد المسيح النَّاموس وتمَّمه في ذاته وأعطى لنا النعمة والحق

"For the law was given through Moses, but grace and truth came through Jesus Christ" (John 1:17)

"لأَنَّ النَّامُوسَ بِمُوسَى أُعْطِي آمًا النِّعْمَةُ وَالْحَقُ فَبِيَسُوعَ الْمَسِيحِ صَارَا" (يوحنا 1:

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill" (Matthew 5:17)

"لا تظنوا اني جنت لانقض الناموس أو الانبياء ما جنت لانقض بل لأكمل" (متي 3: 17)

26. Moses interceded for his people that God may forgive them their sins

"Then Moses returned to The Lord and said: Oh, these people have committed a great sin, and have made for themselves a god of gold! Yet now, if You will forgive their sin -- but if not, I pray, blot me out of Your book which You have written" (Deuteronomy 32:31-32)

26. كان موسى شفيعًا لشعبه أمام الله وقد قدّم نفسه لله ليفتدي شعبه "فَرَجَعَ مُوسَى إِلَى الرَّبِ وَقَالَ: آهِ قَدْ أَخْطَأَ هَذَا الشَّعْبُ خَطِيَّةً عَظِيمَةً وَصَنَعُوا لَأَنْفُسِهِمْ آلِهَةً مِنْ ذَهَبٍ وَالآنَ إِنْ غَفَرْتَ خَطِيَّتَهُمْ - وَإِلاَّ فَامْحُنِي مِنْ كِتَابِكَ لَأَنْفُسِهِمْ آلِهَةً مِنْ ذَهَبٍ وَالآنَ إِنْ غَفَرْتَ خَطِيَّتَهُمْ - وَإِلاَّ فَامْحُنِي مِنْ كِتَابِكَ لَأَنْفُسِهِمْ آلِهَةً مِنْ ذَهَبٍ وَالآنَ إِنْ غَفَرْتَ خَطِيَتَهُمْ - وَإِلاَّ فَامْحُنِي مِنْ كِتَابِكَ اللهَ عَلَيْتَهُمْ - 32)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

Similarly, The Lord Jesus is our Advocate with the Father and He Himself is the propitiation for our sins. "My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is

the **propitiation** for our sins, and not for ours only but also for the whole world" (1 John 2: 1-2)

وبالمثل، فإن السيد المسيح هو الشفيع الوحيد والوسيط الوحيد بين الله والناس "يا اولادي اكتب اليكم هذا لكي لا تخطئوا. إِنْ أَخْطَأَ أَحَدُكُمْ، فَلَنَا عِنْدَ الآبِ شَفِيعٌ هُوَ يَسُوعُ الْمَسِيحُ الْبَارُ. فَهُوَ كَفَّارَةٌ لِخَطَايَانَا، لاَ لِخَطَايَانَا فَقَطْ، بَلْ لِخَطَايَا الْعَالَمِ كُلِّهِ" (1 يُسُوعُ الْمَسِيحُ الْبَارُ. فَهُوَ كَفَّارَةٌ لِخَطَايَانَا، لاَ لِخَطَايَانَا فَقَطْ، بَلْ لِخَطَايَا الْعَالَمِ كُلِّهِ" (1 يوحنا 2: 1 - 2)

27. The Lord commanded Moses to offer the first Passover

"Now The Lord spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying, 'Let the children of Israel keep the Passover at its appointed time. On the fourteenth day of this month, at twilight, you shall keep it at its appointed time. According to all its rites and ceremonies you shall keep it.' So Moses told the children of Israel that they should keep the Passover. And they kept the Passover on the fourteenth day of the first month, at twilight, in the Wilderness of Sinai; according to all that The Lord commanded Moses, so the children of Israel did" (Numbers 9:1-5)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

27. وقد أمر الله موسى أن يصنع الفصح الأول "وكلم الرب موسى في برية سيناء في السنة الثانية لخروجهم من ارض مصر في الشهر الاول قائلا: 'وليعمل بنو اسرائيل الفصح في وقته. في اليوم الرابع عشر من هذا الشهر بين العشاءين تعملونه في وقته حسب كل فرائضه وكل احكامه تعملونه.' فكلم موسى بني اسرائيل ان يعملوا الفصح. فعملوا الفصح في الشهر الاول في اليوم الرابع عشر من الشهر بين العشاءين في برية سيناء حسب كل ما امر الرب موسى هكذا العشاءين في برية سيناء حسب كل ما امر الرب موسى هكذا فعل بنو إسرائيل" (عدد 9: 1 – 5)

Similarly, The Lord Jesus sealed and established the Last Passover; as He offered Himself as our Passover.

"For indeed Christ, our Passover, was sacrificed for us" (1 Corinthians 5: 7)

وقد ختم السيد المسيح هذا الفصح وأسس الفصح الأخير مع تلاميذه. كما قدّم السيد المسيح نفسه عنّا كذبيحة فصح. "لأنَّ فِصْحَنَا أَيْضاً الْمَسِيحَ قَدْ ذُبِحَ لاَّجْلِنَا" (1 كورنثوس 5: 7)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

28. Moses taught his people how to sing to the Lord

"Then Moses and the children of Israel sang this song to The Lord, and spoke, saying: I will sing to The Lord, For He has triumphed gloriously! The horse and its rider He has thrown into the sea!"

(Exodus 15:1)

"حينئذ رنم موسى وبنو اسرائيل هذه التسبيحة للرب وقالوا ارنم للرب فانه قد تعظم الفرس وراكبه طرحهما في البحر" (خروج 15: 1)

Similarly, The heavenly people will sing one song for Moses and the Lamb (our Lord Jesus Christ).

"They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints" (Revelation 15:3)

وبالمثل، فإن السمائيون يرنم ترنيمة واحدة لموسى والسيد المسيح "وَهُمْ يُرَتِّلُونَ تَرْنِيمَةَ مُوسَى عَبْدِ اللهِ وَتَرْنِيمَةَ الْحَمَلِ قَائِلِينَ: عَظِيمَةٌ وَعَدِيبَةٌ هِيَ أَعْمَالُكَ أَيُّهَا الرَّبُ الإِلَهُ الْقَادِرُ عَلَى كُلِّ شَيْءٍ. عَادِلَةً وَحَقِّ هِيَ طُرُقُكَ يَا هِيَ أَعْمَالُكَ أَيُّهَا الرَّبُ الإِلَهُ الْقَدِيسِينَ" (رؤيا 15: 3) مَلِكَ الْقِدِيسِينَ" (رؤيا 15: 3)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

29. Moses was very humble man in dealing with people; as described by the Bible "Now the man Moses was very humble, more than all men who were on the face of the earth" (Numbers 12: 3)

29. تميّر موسى النبي بالحلم الشديد مع شعبه "وَأَمَّا الرَّجُلُ مُوسَى فَكَانَ حَلِيماً جِدَّاً أَكْثَرَ مِنْ جَمِيعِ النَّاسِ الذِينَ عَلَى وَجُهِ الأَرْضِ" (عدد 12: 3)

Similarly, The Lord Jesus Christ was very meek and humble.

"Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls" (Matthew 11: 29)

وكان السيد المسيح أيضًا وديع ومتواضع كما قال عن نفسه "احملوا نيري عليكم وتعلموا مني لأني وديع ومتواضع القلب فتجدوا راحة لنفوسكم" (متي 11: 29)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

30. God is the one who sent Moses to deliver His people

"Moreover He said, 'I am the God of your father -- the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look upon God... Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt" (Exodus 3:10)

30. موسى أرسله الله وليس ملاك أو انسان

"انا إله أبيك، إله ابراهيم وإله اسحق وإله يعقوب. فغطى موسى وجهه لأنه خاف ان ينظر الى الله... فالآن هلم فأرسلك إلى فرعون وتخرج شعبي بني إسرائيل من مصر" (خروج 6 – 10)

Similarly, The Bible says about the Lord Jesus Christ.

"But I know Him, for I am from Him, and He sent Me" (John 7: 29)

"You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed. To you first, God, having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from your iniquities" (Acts 3:25-26)

Did Moses ever refer to Muhammad, not The Lord Jesus Christ?

وبالمثل، يقول الكتاب المقدس عن السيد المسيح

"أَنَا أَعْرِفُهُ لَأَنِّي مِنْهُ وَهُوَ أَرْسَلَنِي" (يوحنا 7: 29)

"أَنْتُمْ أَبْنَاءُ الأَنْبِيَاءِ وَالْعَهْدِ الَّذِي عَاهَدَ بِهِ اللهُ آبَاءَنَا قَائِلاً لِإِبْراهِيمَ: وَبِنَسْلِكَ تَتَبَارَكُ جَمِيعُ قَبَائِلِ الأَرْضِ. إِلَيْكُمْ أَوَلاً إِذْ أَقَامَ اللهُ فَتَاهُ يَسُنُوعَ أَرْسَلَهُ يُبَارِكُكُمْ بِرَدِّ كُلِّ وَاحِدٍ مِنْكُمْ عَنْ أَقَامَ اللهُ فَتَاهُ يَسُنُوعَ أَرْسَلَهُ يُبَارِكُكُمْ بِرَدِّ كُلِّ وَاحِدٍ مِنْكُمْ عَنْ أَقَامَ اللهُ فَتَاهُ يَسُنُو وَ (أعمال 3: 25 - 26) شُرُورِهِ" (أعمال 3: 25 - 26)

Remember:

"Then many false prophets will rise up and deceive many" (Matthew 24: 11)

"For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect" (Matthew 24: 24)

"For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect" (Mark 13: 22)

"But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying The Lord who bought them, and bring on themselves swift destruction" (2 Peter 2: 1)

Remember:

The truth is: God warned us from false prophets

"ويقوم انبياء كذبة كثيرون ويضلون كثيرين" (متي 124: 11)

"لأنه سيقوم مسحاء كذبة (كما يسمي الأحمديين ان ميرزا غلام أحمد هو المسيح الرابع) وانبياء كذبة ويعطون آيات عظيمة وعجائب حتى يضلوا لو أمكن المختارين أيضاً" (متي 24: 24)

"لأنه سيقوم مسحاء كذبة وانبياء كذبة ويعطون آيات وعجائب لكي يضلوا لو أمكن المختارين أيضاً" (مرقس 13: 22)
"ولكن كان ايضا في الشعب انبياء كذبة كما سيكون فيكم ايضا معلمون كذبة الذين يدسون بدع هلاك وإذ هم ينكرون الرب الذي اشتراهم يجلبون على أنفسهم هلاكاً سريعاً" (2 بطرس 2: 1)